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MALIKI FIQH & UBUDIYAH UBUDIYAH

This book belongs to

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Class



Quranic Tarbiyah is an initiative of Life With Allah (LWA) which aims to nurture a Qur'anic generation who love and live the Qur'an.

Second Edition: 2025/1446

For suggestions, corrections and feedback, please email us at info@quranictarbiyah.com

www.quranictarbiyah.com

www.lifewithallah.com

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About Quranic Tarbiyah

Vision

Nurturing a Quranic generation who love and live the Quran.

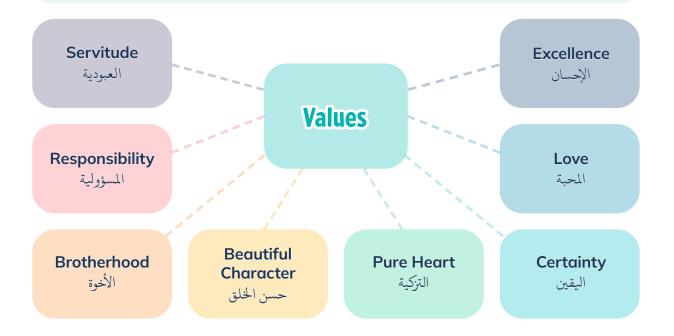
Mission

Nurturing a generation who are guided by revelation, grounded in reality, and who carry forward the legacy of the Prophets .

Aims & Objectives

We want every educator and learner to:

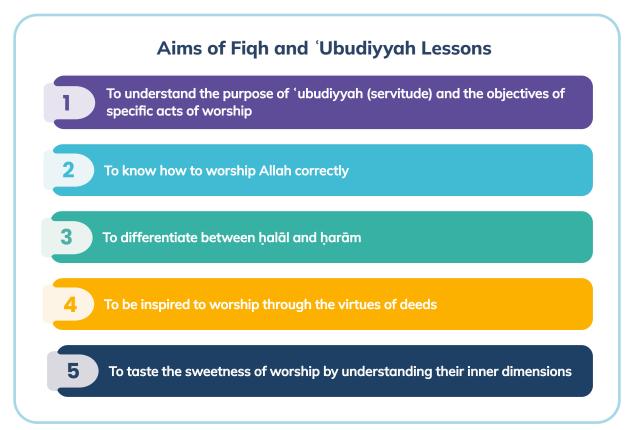
- 1. Develop a deep awareness of Allah, love Him and honour Him.
- 2. Recognise their purpose in life (i.e. 'ubūdiyyah: servitude), and worship Allah with baṣīrah (clear proof and certainty).
- 3. Constantly strive to strengthen their īmān and yaqīn (conviction).
- 4. Love the Messenger 🐏, and embody his sunnah and character.
- 5. Become 'people of the Qur'ān' through reflecting and living by it.
- 6. Constantly strive to attain a pure heart (tazkiyah) and attain iḥsān.
- 7. Know the legal rulings of all necessary aspects of life (fiqh) alongside their inner dimensions, in order to taste the sweetness of worship.
- 8. Be confident in their dīn and feel deeply connected and proud of their heritage and history.
- 9. Develop a love of lifelong learning and a passion to serve the din of Allah.
- 10. Be well-equipped to deal with personal, local and global challenges, and become beacons of justice and mercy for the entire world.



The 5 Key Areas of the Quranic Tarbiyah Curriculum



Fiqh and **'Ubudiyyah**



Figh is a comprehensive framework which constitutes divine guidelines on how to live. Figh allows us to differentiate halāl from harām. Through fiqh, we can rectify our actions: learn how to worship our Creator in the proper manner; and learn our rights and responsibilities towards His creation. These rules and boundaries are good for us. They allow us to live a meaningful and content life, and ensure our success in this world and the hereafter.

Whilst learning fiqh, children may sometimes feel that there are too many rules. Always remind them that Allah & is the Most Kind and the Most Loving. He is the All-Knowing and He knows what is best for us. Whatever He has instructed us to do is for our benefit. If we obey Allah, we will be happy. Obeying Allah makes the world a better place.

Obedience to Allah and His Messenger
should be ingrained as a key value throughout the years. Children should be taught that we unconditionally obey Allah - whether we understand the wisdom or not.

Outer & Inner Fiqh

Along with learning the outer rulings, children should be taught the inner meanings and 'secrets' of the acts of worship (also known as the *asrār/maqāṣid* of the 'ibādāt). These can be introduced in a simplified manner, and as they grow older, they can be taught the more detailed aspects inshāAllah. The 'how' is very important, but the '**why**' is also very important. Just as we want children to know how to pray ṣalāh, we also want them to learn **why** they are praying, so they can ultimately love to pray ṣalāh.

"You may find a person who fasts, prays, does dhikr and recites Qur'ān abundantly, but nothing from his actions reach his heart: no fear, no hope, no love, no conviction in Allah and no happiness with Him." - *Ibn al-Qayyim* as

Nurturing the 'īmān' and 'iḥsān' alongside the 'islām' (as mentioned in the ḥadīth of Jibrīl
) is essential in fostering a holistic understanding of our dīn, and cultivating strong believers.

Throughout the years of a child's education, the love of Allah and the inner states of the heart should be constantly nurtured within the child. This will prevent their ritual acts of worship from being 'hollow' or a mere set of 'dry rules'. Instead, it will allow the child to experience the sweetness of īmān and worship, and help them to build a strong connection with Allah [®].

Practical Learning

Children should always be encouraged to pray salāh. Depending on the ages of the students, the intensity of this encouragement will differ. Every 'how to pray salāh' lesson should contain at least a short reminder of the importance of salāh and a reminder about Allah . This may be a simple comment such as 'Allah loves it when we pray salāh.' The teacher can ask: 'Who do we pray salāh for?' The class can answer: 'Allah!'

Along with the theory, practical learning is essential. Children should be given ample opportunities to practise what they are learning. They can practise in pairs, groups, or as a class.

Educators are encouraged to embody the Prophetic akhlāq: to teach with *raḥmah* (nurturing compassion), *rifq* (gentleness) and *ḥikmah* (wisdom); and to win over the hearts of children, just as he did. Do not scold them for missing out on a step or making mistakes. Keep coaching them and helping them practise until they learn correctly. Encourage them with words of praise. Foster a classroom environment where children feel safe to make mistakes, and are also not made fun of by other children when they make mistakes.

About This Book

بسْ مِأَلَّتَهِ ٱلْرَّحْمَرُ ٱلْرَ

The Fiqh Level 3 book aims to teach the key rulings of the sharīʿah to children in a fun and engaging manner. **The book is based on the madhhab (school of law) of Imām Mālik** . It consists of 25 lessons, covering 4 of the 5 pillars of Islam: ṣalāh, fasting, zakāh and ḥajj.

In addition to teaching children how to perform the various acts of worship ('outer fiqh'), there is a strong emphasis on understanding the inner dimensions of these acts ('inner fiqh'). This includes the purpose, benefits and virtues of these acts to motivate and encourage children to live a life of obedience to Allah and His Messenger .

The book has been prepared for Year 3 children (average age 7-8), but can also be used by older children. Whilst this book can be used as a standalone textbook, it assumes that students have completed Figh Level 1 and 2. We hope to publish a teacher's guide for this book inshaAllah.

Every textbook has its limitations. Textbooks are one of the many tools which can be used to educate our children. What is more important is how the teachings and ideals of the Qur'ān and Sunnah are translated into practice, in our own lives as educators and in the lives of our young learners. We encourage educators to nurture a Qur'ānic environment within their learning institutions and homes to make this a reality inshaAllah.



How To Use This Book

O Learning Objectives

The key aims and outcomes of the lesson are clearly listed at the beginning of the lesson. A traffic light system helps outline the differentiated learning outcomes.

On your mark! - This is a **beginner** level objective which all learners should be able to access and engage with.

Get set! - This is an intermediate level objective and task which all learners should be able to take part in, although some learners may need extra support.

Go! - This is the **advanced** or higher-order objective that most learners will be able to engage with to some level, although some learnersw may need support to express their ideas in writing.

Thinking Starters

Educators are encouraged to write the question on the board before the start of the lesson. As learners walk into the classroom, they should start to think about the question or discuss it with a peer. Learners do not need to write down the answer. It will be used to set the scene for the lesson.

Lesson 5 **Perfecting Wudu** Learning Objectives **Key Words** In this lesson, I will: Demonstrate the steps of wudu in the correct order Wudu Siwak Recall what to say before and after wudu Forgiven Explain the benefits of using a siwak **Thinking Starter** A Which pillar of Islam always involves wudu? Do any of the other pillars of Islam sometimes require wudu Wudu is an important part of a Musl n's daily life. It is commanded by Allah and taught to s by our beloved ملى الله عليه وسلم Prophet Muhammad The 8 Gates of Paradise The Messenger of Allah سلى الله عليه وسلم said, "Whoever pe fects his wudu and then says, وَحْدَهُ لَا شَرِيْكَ لَهُ ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ ورَسُوْلُهُ ، أَشْهَدُ أَنْ لَا إِلٰهَ إِلَّا اللَّ H نَ مِنَ التَّوَّابِيْنَ ، وَاجْعَلْنِي مِنَ المُتَطَهِّرِيْنَ اَللَّهُمَّ احْ I bear witness that there is no god worthy of worsh except Allah. He is Alone and He has no partner whatsoever. I bear w ess that Muhammad is His slave and His Messenger. O Allah, r مان الله ke me amongst those who always repent, and make me amongst those ho purify themselves. the eight gates of Paradise will be opened for h n. He may enter through whichever one he wishes." (Tirmidhi) Lesson 5

Memorise

Learners can memorise short Qur'ānic verses, adhkār and du'ās to help them internalise the teachings of the dīn.

Key Words

The key words will develop student literacy and expand their vocabulary. Educators are encouraged to do spelling tests and play word games with their class once a week/every 2 weeks to assess learning.

FIQ

(IT'S STORY TIME) | Can Never Beat Abu Bakr!

The Romans had gathered all their men, horses and spears and were preparing a 40,000 strong army to attack the Muslims.

Upon receiving this news, the Prophet $\mu_{\mu},\mu_{\mu},\mu_{\mu},\mu_{\nu},\mu_{\nu}$ acted quickly. He ordered his Companions to start preparing to protect the Muslims from this attack. It was a really difficult time: it was very hot and there wasn't much food in Madinah. The Muslim army was going to travel very far, and they needed to gather all of their resources together. So the Prophet μ_{μ},μ_{ν} asked the Companions to give charity.

'Umar ""difficult phapened to have some money, so he thought to himself, "This is my chance. Today is the day: I will beat Abu Bakr." Excitedly, he went home. He gathered half of all of the Wealth and brought it all to the Prophet distribution.

"What have you left for your family? The Prophet asked 'Umar. 'Umar موالله نه told him that he had left half of his wealth.

Abu Bakr دما الماني then entered with his donations. "What have you left for your family, Abu Bakr?" the Prophet asked. "I have left Allah and His Messenger," replied Abu Bakr د المانية.

Abu Bakr $\overset{\mbox{\tiny def}}{\to} had \mbox{ brought} \, \textbf{ALL}$ of his wealth and donated it for the sake of Allah.

Umar هو الله بعنه was amazed at Abu Bakr هد البرية. He realised that Abu Bakr هد الله بعن معاله بعن الله بعلم بعلم ب معالم مالي معالم بعن الله بعلم بعلم بعلم بعلم بلمال معلم بلمال معلم بلمالي مالله بلمالي مالي مالله بلمال معلم بلمم بلمم مالله بلماله بلمالم بلمالي مللم مال معلم بلمالي مالي

Imagine you were a Companion. How much of your money do you think you would have given in the path of Allah?

Sadaqah Is Not Just Giving Money

Sadaqah is not only giving money to the poor. It can be anything good which helps others like smiling, saying kind words and removing rubbish from the floor.

You don't need money to give sadaqah. Just a smile is sadaqah!

Lesson 23

It's Story Time!

Educators should read the story before the lesson, and narrate it within the lesson to the learners in an engaging manner (using facial expressions, hand gestures, change in tone of voice, asking questions etc).

🛛 💽 Discuss

Learners should talk about what they understand with their educator or peers.

taught him to pray. He said, "When you stand up for salah, perform wudu thoroughly, then face the qiblah and do takbir. Recite what is easy for you from the Qur'an, and then bow until you feel at rest in your ruku'. Then raise your head until you stand straight. Then do sujud until you feel at rest in your sujud. Then get up until you feel at rest in your siting posture. Then do sujud until you feel at rest in your sujud. Then get up and stand straight. Then do that in your entire prayer."

W Quranic Tarbiyah

What do you think the man did wrong when he prayed?

If we pray salah calmly, then this means that we are showing our **respect** to Allah.

Think and Reflect

Learners should self-reflect and share their reflections with their educator or their peers. Answers don't need to be written down.

| | 🚊 Tasks |
|---|--|
| Figh Explain whether Musa is correct. Wudu can be part of ghusl, but ghusl is not part of wudu. | There are accompanying tasks in each lesson for reinforcement and practical application. Learners ca do these individually, in pairs or ir groups. Educators can collect the books to mark the learners' work or go through the answers orally together as a class. |
| | 🚱 Challenge |
| | Learners can boost their level of understanding if they have extra time available. |
| Is having a shower the same as making ghus!? | - I Act On What I Learn |
| I Act On What I Learn I will always perform ghusl on Friday. | This is an important part of the lesson where the learners can transform their learning to action |
| P Progress Check | Learners should follow up in the next lesson by asking them if they |
| 2. What are the 3 compulsory (fard) parts of ghus!? | managed to act upon the prompt |
| 3. What is the sunnah method of ghusl? | |
| 🖌 GuranicTarabyah Gitbu - A Special Bath 28 | |

Educators should end the lesson by reviewing the learning objectives and using a plenary. At the end of every lesson, learners should check which learning objectives they learnt and understood, and clearly identify what they don't know. The educator can do a quiz, test or even play a game with the class using these evaluation questions. Learners can write the answers or just say the answers verbally to the educator.

P Progress Check

Comrades & Friends!

As-salamu 'Alaykum,

Welcome Aboard! Get ready for this awesome adventure to discover some deep treasures!

Well done for reaching Level 3. We are so happy to see you again \heartsuit .

We pray you will enjoy it as much as Level 1 and 2. Now that we are (slightly) older, there is a bit more serious learning and digging to do. But don't worry, there are also lots of fun activities and some stories too!

On this journey, we will learn how to worship Allah, just as our beloved Prophet Muhammad ملى الله عليه وسلم used to worship Him. We will explore the 5 pillars of Islam and discover some of the special secrets of salah.

Bon Voyage!

With lots of love and duʿas,

Captains Maryam & Musa

Lesson 1

The 5 Pillars of Islam

Learning Objectives

In this lesson, I will:

Define the 5 pillars of Islam

Explain why we need to learn about the 5 pillars of Islam

Evaluate the consequences of not upholding the pillars of Islam

Key Words

أَرْكَانُ الْإِسْلَامِ - The pillars of Islam

Foundation

Consequence

Thinking Starter

Т

What does it mean to be a Muslim?

Islam is a complete way of living your life (din). It is built on five things which are the foundations of the din of Islam. These are known as the **5 pillars of Islam**.





The 5 Pillars of Islam

Fill in the blanks.

| Pillar of Islam | Definition |
|-----------------|---|
| | To perform the 5 daily prayers |
| Sawm | |
| | To perform pilgrimage to Makkah if you are able |
| Shahadah | |
| Zakah | |

Which pillar is the most important pillar?

The Example of the 5 Pillars

Imagine Islam as a building which has four pillars in its four corners and one pillar in the middle. These pillars are very important to hold up the entire building and support it. Just like this, the 5 pillars of Islam are the foundation of our din they hold it upright and make it strong. If we do not follow the 5 pillars, we will go away from the Straight Path and will become lost.



If the foundations and pillars of a building are not built properly, what will happen?



A **consequence** is what will happen next as a result of an action. For each of the scenarios in the table below, write down what you think will happen next:

| Scenario | Consequence/What will happen next? |
|-----------------------------------|------------------------------------|
| A missing pole in a tent | |
| A leg on a chair breaks | |
| Nobody wants to give any charity | |
| You stop praying 5 times a day | |

The Most Important Pillar

The Shahadah is the foundation of our belief. It is the belief that makes you a Muslim! This is the most important pillar from the 5 pillars. Without it, you are not even a Muslim!



Are You Ready To Dive In?

In this book, we will inshaAllah learn about the 5 pillars of Islam, especially the **2nd pillar: Salah**.



We will learn how to practise the pillars just as our beloved Prophet Muhammad ملى الله عليه وسلم taught us, and we will also learn about some of the **inner secret meanings** of these pillars.

Sometimes we might think that performing these acts of worship is difficult. But, as we learn, we will realise that these pillars help us so much and make the world around us a better place.

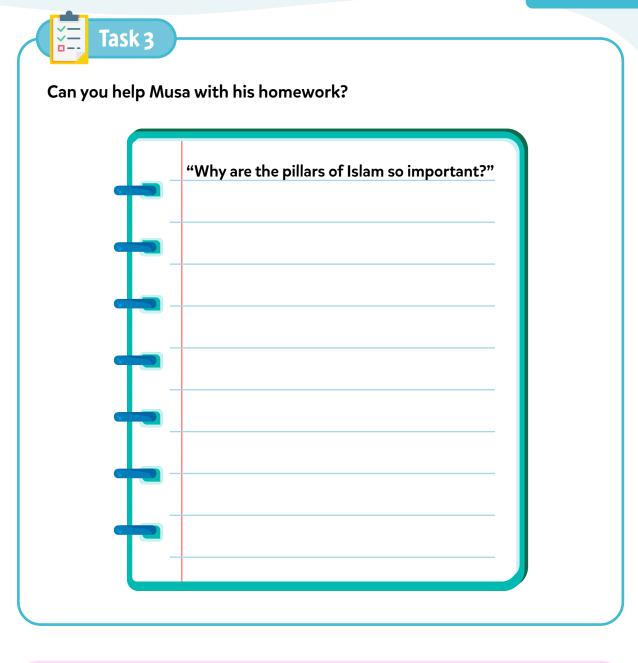
We will learn how the 5 pillars can help us to have a shining heart, and how they can take us to Jannah!



🚽 Did You Know?

Allah created us to worship Him. The 5 pillars of Islam are the best way to worship Allah.





I Act On What I Learn

I will be a strong Muslim and always follow the 5 pillars.



Progress Check

- 1. What are the 5 pillars of Islam?
- 2. Why do we need to learn about the 5 pillars of Islam?
- 3. What are the consequences of not upholding the 5 pillars of Islam?

Lesson 2

I Love Salah

Learning Objectives

In this lesson, I will:

Recognise that salah is a special meeting

Identify how I can make Allah my best friend

Explain how salah is nur



Thinking Starter

T)

Have you ever met someone really famous or important? How did you feel? What did you do?

Allah, The King of All Kings

Think about any king of the world. Or think of someone who is famous and popular. Would they ever give you attention every single day? Never!

Allah is the King of all kings. He is **al-Malik**: He is the real King who controls everything. Did you know that you can have a private meeting with the King of all kings? Not just once, or twice, but five times every single day. This special meeting is called **salah**.

I am so lucky that Allah has given me special meetings with <u>Him where I can talk to Him</u>. Salah is the second pillar of Islam.

It is the most important way of **worshipping** Allah and making Him happy.







Trace and learn.



The King

My Best Friend

Who is your best friend? Why are they your best friend?

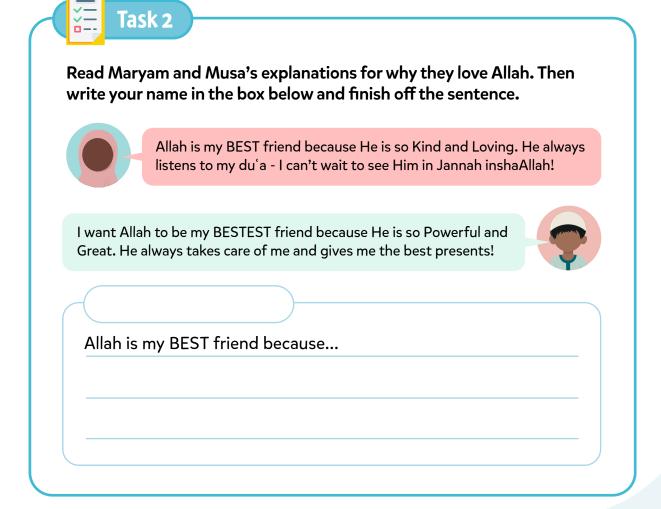
Did you know that you can become best friends with the King of all kings? How? The answer is simple: by talking to Him all the time!

By praying salah, you can become very close to Allah.



Why do you want Allah to be your best friend?





IT'S STORY TIME!

The Lion, The Man & The Power of Salah

Once upon a time, there was a group of friends who were on a long journey. The sky turned pitch black so they decided to stop and take a rest. As they were preparing to sleep, a lion appeared. Most of them quickly climbed up a huge tree to protect themselves from the lion.

However, there was one special man who did not join them. He was praying tahajjud (extra night prayers) and did not break it. His friends were shocked and worried: his life was in danger!



A miracle happened. The lion walked around the man praying salah and surprisingly, just went away, leaving him unharmed.

When his friends climbed down from the tree, they asked him: "Why didn't you run away from the lion? Are you crazy?"

The special man said, "I felt shy to stand in front of Allah, and then feel scared of one of His creations." The man was having a special meeting with Allah. He didn't feel scared of the lion because he knew that Allah is the Creator of the lion and He controls the lion. He had so much love for Allah that he knew that Allah would take care of him and keep him safe from the lion!

Salah is Nur

Have you ever met someone whose face is so radiant and full of light?

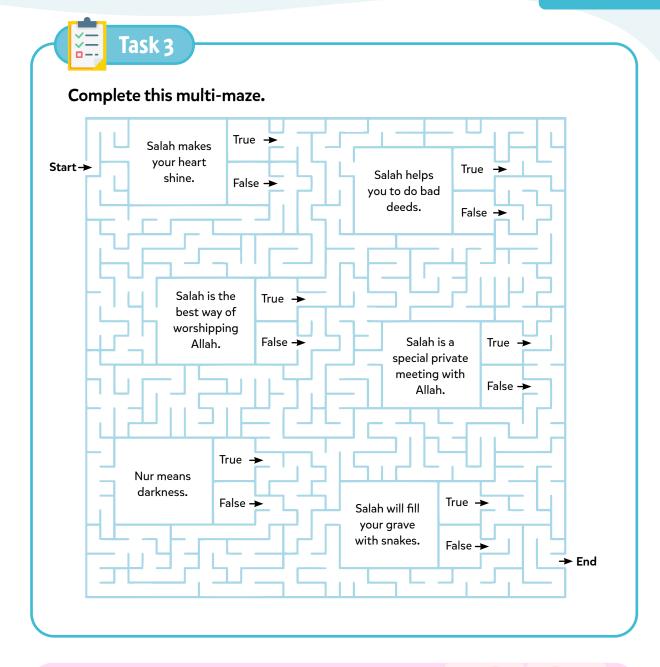
The Prophet صلى الله عليه وسلم said:

الصَّلاَةُ نُورً

"Salah is nur." (Muslim)

Those who pray salah are full of **nur (light).** Their hearts are full of nur, their bodies are full of nur and their faces also shine brightly with this nur. This special nur also guides them to good places, doing good actions and becoming friends with good people.

It doesn't stop there. When they pass away, their graves will be filled with nur and on the Day of Judgement, they will stand out due to the nur that shines from them.



I Act On What I Learn

I will pray salah to make my heart and body shine.

Progress Check

- 1. What is salah?
- 2. How can you make Allah your best friend?
- 3. Why is salah nur?

Т

Lesson 3

Loved Salah صلى الله عليه و سلم My Prophet



What makes you feel the happiest?

The Du[®]a of Prophet Ibrahim عليه السلام

A long long time ago, after he had built the Kaʿbah, Prophet Ibrahim مليه السلام made a beautiful duʿa:

رَبِّ اجْعَلْنِيْ مُقِيْمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِيْ، رَبَّنَا وَتَقَبَّلْ دُعَاءِ

"My Lord, make me **steadfast** in salah, and my **offspring** as well. Our Lord, accept my prayer." (Surah Ibrahim:40)

He asked Allah to make him someone who always prays salah with so much love and care. Not only that, he also asked Allah that his children, and their children, and

Steadfast: being strong and not giving up easily

their children do the same! He was worried about his great-great-great grandchildren, and their children too!

Did Allah accept his du'a?





، رَبَّنَا وَتَقَبَّلْ دُعَآءِ

Task 2

Fill in the missing words in the duʿa of Prophet Ibrahim عليه السلام and memorise the duʿa.

My Prophet صلى الله عليه و سلم Loved Salah

Many many years later, we see the best example of how the duʿa of Ibrahim سبحانه وتعالى was accepted. Allah سبحانه وتعالى chose his great-great-great grandchild to become a Prophet. This was none other than our beloved Prophet Muhammad إصلى الله عليه وسلم!

وَمِنْ

Prophet Muhammad loved Allah, and Allah loved him. Prophet Muhammad would love talking to Allah in private special meetings: he

loved salah. He would be so excited about salah that he would tell Bilal (and announce the call to prayer), and bring us comfort through salah" (Abu Dawud). He would find peace and comfort in salah. The Prophet مني الله عليه وسلم also said that there was nothing that made him more happy than salah.

l love my Prophet ملى الله عليه وسلم and I want to be like him!

رَبِّ اجْعَلْنْي مُقِيْمَ



Interview 2 adults and ask them: Why do you love salah? Record your answers in the boxes below.

| Mum/Dad | |
|------------|--|
| Uncle/Aunt | |

We All Love Salah





I love talking to Allah and telling him all my worries in my salah!

Musa, 9 Sierra Leone

When I pray salah, I feel a special protection from Allah. I am less likely to get hurt or do bad deeds.

My days are usually so busy, filled with school, madrasah, homework and helping my mum. Salah is a nice, peaceful break from my busy day!

I know Allah will be happy with me and the Prophet صلى الله عليه وسلم will be proud of me on the Day of Judgement if I pray salah!

I feel active and energetic when I pray salah!

Fatima, 10 Palestine

Nour, 11 Syria

Ahmed, 8 Bosnia

Mustafa, 7 Uzbekistan



It's Competition Time

Design a 'I Love Salah' poster. Remember to include all the reasons why you love salah and why salah is so special to you.

You will be assessed on both the content and the design of the poster. The best poster will win a prize inshaAllah!

I Act On What I Learn

I will love salah, just like my Prophet صلى الله عليه وسلم did!



Progress Check

- 1. What du'a did Prophet Ibrahim عليه السلام make after building the Ka'bah?
- 2. Why did the Prophet صلى الله عليه وسلم love salah?
- 3. Why do you love salah?

Lesson 4

Conditions Before Salah

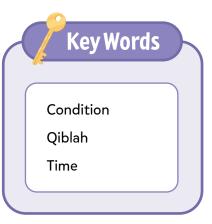
Learning Objectives

In this lesson, I will:

Define the qiblah

Recall the correct times to pray salah

Describe the conditions before salah for it to be valid



Thinking Starter

What do you think is the most important thing you need to do before you start your salah?

A **condition** is something that is needed or required for your salah to be valid.



Conditions Before Salah



Wudu - We must be in the state of wudu.



No Impurity - The body, clothes and place of salah should be clean.



Covering the 'awrah certain body parts must be covered.



The **time** of salah must be correct.

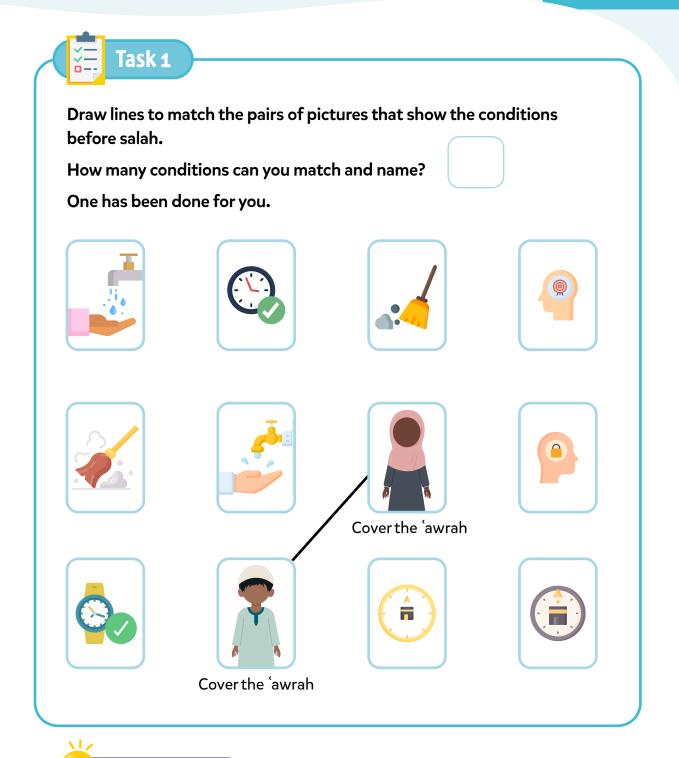


We must face the **giblah.**



We must make an intention.

These are the conditions before salah. This means that if we don't do all of these things, we cannot even start our salah!

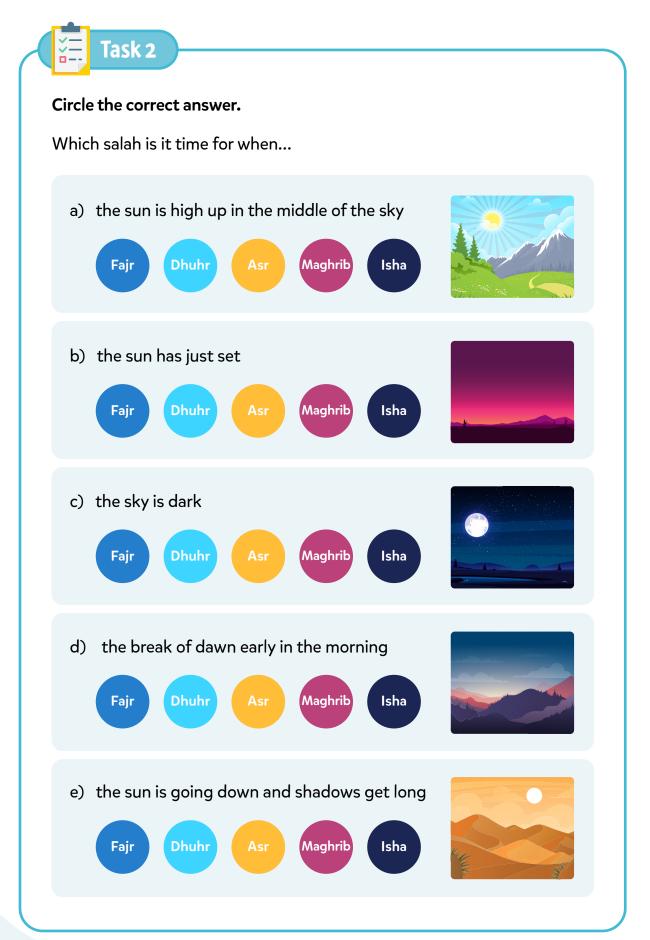


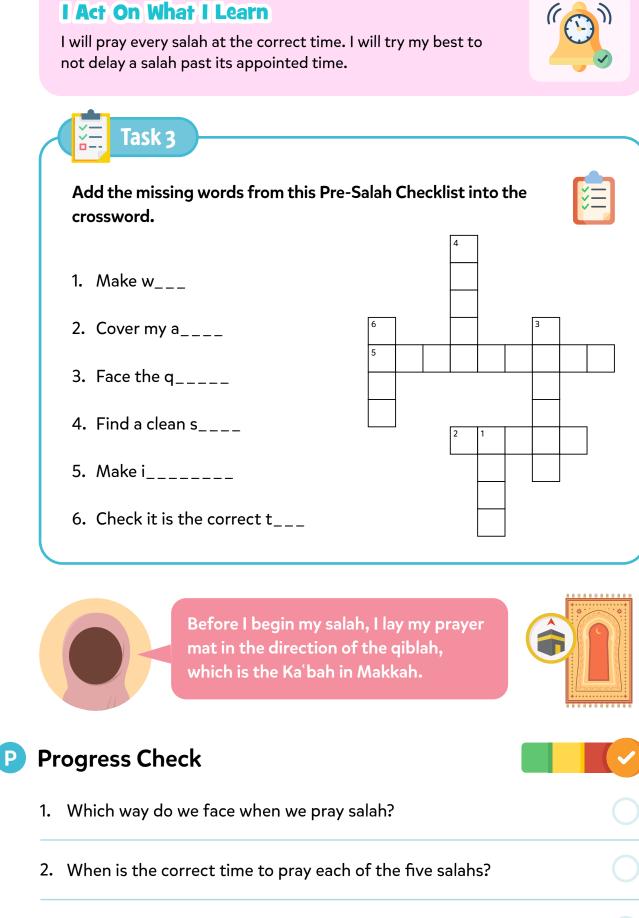
Did You Know?

The qiblah is the direction that we face when we pray salah - towards the Kaʿbah.

The first qiblah was al-Masjid al-Aqsa in Palestine. However, when the Prophet صلى الله عليه وسلم was living in Madinah, the qiblah was changed to Makkah and it has been our qiblah since.

We don't only turn our face and body towards Allah when we pray, we are also turning our hearts. What do you think this means?





3. List 6 things you need to do before you pray salah.

Lesson 5

Perfecting Wudu

Learning Objectives

In this lesson, I will:

Demonstrate the steps of wudu in the correct order

Recall what to say before and after wudu

Explain the benefits of using a siwak



Thinking Starter

Т

Which pillar of Islam always involves wudu?

Do any of the other pillars of Islam sometimes require wudu?





Wudu is an important part of a Muslim's daily life. It is commanded by Allah and taught to us by our beloved Prophet Muhammad صلى الله عليه وسلم.

The 8 Gates of Paradise

The Messenger of Allah صلى الله عليه وسلم said, "Whoever perfects his wudu and then says,

أَشْهَدُ أَنْ لَا إِلٰهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيْكَ لَهُ ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ ورَسُوْلُهُ ، أَشْهَدُ أَنْ مُحَمَّدًا عَبْدُهُ ورَسُوْلُهُ ، أَلَشْهَدُ أَنْ المُتَطَهِّرِيْنَ

I bear witness that there is no god worthy of worship except Allah. He is Alone and He has no partner whatsoever. I bear witness that Muhammad نامان الله عليه وسلم is His slave and His Messenger. O Allah, make me amongst those who always repent, and make me amongst those who purify themselves.

the eight gates of Paradise will be opened for him. He may enter through whichever one he wishes." (Tirmidhi)

I Do Wudu Like My Prophet صلى الله عليه وسلم





Make an intention.



Say Bismillah.



Wash the hands to the wrist 3 times. First wash the right, then the left.



Use a siwak to brush your teeth.



Wash your mouth and gargle 3 times.



Put water into your nose and blow. Do this **3 times**.



Wash the entire face 3 times.



Wash both arms including the elbows 3 times.



Wash both feet including the ankles 3 times.



Wipe the head, starting from the forehead to the back and from the back to the forehead, once.



Wipe the ears once.



Say the du'a after wudu.



Throughout wudu, rub the body parts and avoid lengthy breaks in between.



The Prophet Muhammad ملى الله عليه وسلم would perform wudu in a specific order. In each picture, circle which body part is better to wash first.





Trace and Memorise

Before wudu, I will say...

بشم الله

In the name of Allah

After wudu, I will say...

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيْكَ لَهُ ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ ورَسُوْلُهُ ، اَللَّهُمَّ اجْعَلْنِيْ مِنَ التَّوَّابِيْنَ ، وَاجْعَلْنِيْ مِنَ المُتَطَهِّرِيْنَ

I bear witness that there is no god worthy of worship except Allah. He is Alone and He has no partner whatsoever. I bear witness that Muhammad is His slave and His Messenger. O Allah, make me amongst those who always repent, and make me amongst those who purify themselves.

Siwak

The siwak is a toothbrush made from a tree. It is used to clean the teeth and mouth.



Our beloved Prophet ملى الله عليه وسلم used to love siwak. His teeth were always clean and shining! And he always encouraged his Companions رضي الله عنهم to use siwak.

The benefits of using siwak include:

- 1. It pleases Allah
- 2. It strengthens the gums and removes bad smell
- 3. It sharpens the memory



Design a sign which reminds people when to use the siwak and why.

I Act On What I Learn I will use a siwak when doing wudu this week.

Progress Check 1. List the steps of wudu in order. 2. What should you say before and after wudu? 3. Describe three benefits of using the siwak.

Lesson 6

The Virtues of Wudu

Learning Objectives

In this lesson, I will:

List some of the virtues of wudu

Describe how wudu purifies sins

Explain why I should try to always be in the state of wudu

| | Key Words | |
|---|-----------|--|
| (| Dirt | |
| | Sins | |
| | Spiritual | |
| C |) | |

Thinking Starter

How does wudu prepare you for salah?

The 2nd pillar of Islam is salah. Praying salah is one of the most rewarding actions. However, there are amazing rewards for what you do **before** salah as well. The most important preparation is **wudu**.



The Inner Secret Meanings of Wudu

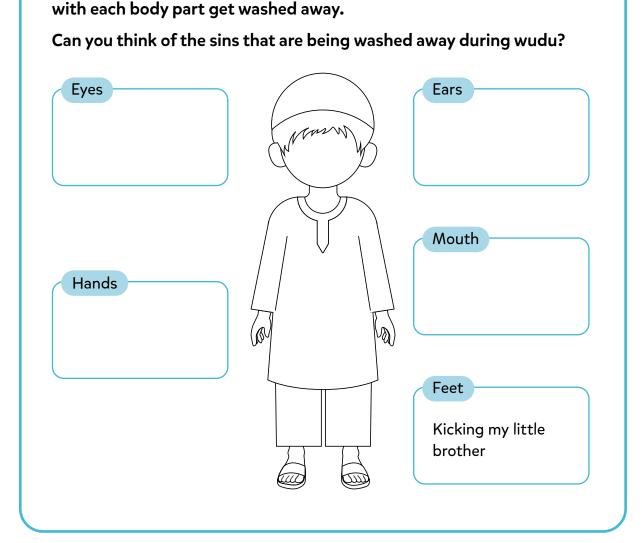
When we do wudu, the water washes the dirt and dust away from our bodies. Wudu **cleans our bodies**.

But did you know that there are also special **inner** secret meanings of wudu?

The Messenger of Allah صلى الله عليه وسلم said, "Whoever performs wudu, and does so in an excellent manner, his sins will leave from his body, even coming out from under his nails." (Muslim)

This means that wudu washes away our sins!

When we commit sins, say and do bad things, our heart becomes dirty. Wudu is special because it helps us to **clean our hearts**. Wudu helps us to have a shining heart.



As you're doing wudu and washing your body parts, the sins you did

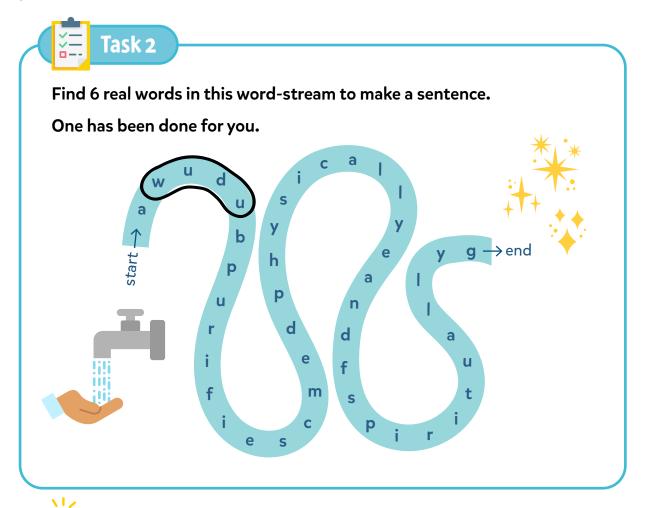
Imagine you had an important meeting with a King or a very special person. Would you go to meet them without having a bath and making sure you were clean?

Task 1

Everytime we stand up for salah, we are having a very special meeting with the King of all kings: Allah. So we have to ensure that we clean ourselves before we stand up and talk to Him.

Wudu Will Take Us to Jannah

The Messenger of Allah سلى الله عليه وسلم told us that whoever perfects his wudu and then says the du'a after it, the eight gates of Paradise will be opened for him. He may enter through whichever one he wishes. (Tirmidhi) Do you remember the duʿa for when you finish your wudu? Revise it with your partner.



Did You Know?

Our beloved Prophet ملى الله عليه وسلم will recognise his Ummah on the Day of Judgement, even though it will be the first time that he is seeing them. This is because their body parts (which they washed during wudu) will be shining and glowing!



Wow! If I do wudu in this world, the Prophet صلى الله عليه وسلم will recognise me on the Day of Judgement!

Staying With Wudu is a Sign of Iman

The Prophet صلى الله عليه وسلم said: "No one stays with wudu except a believer." (Ibn Majah)

We should try to do wudu for each salah, even if our wudu has not broken. We should also try to be in a state of wudu throughout the day. As soon as our wudu breaks, we should try to do wudu again. Doing this will bring us lots of blessings, and is a sign of true iman.

| | I Act On What I Learn I will try my best to stay with wudu throughout the day. | I feel refreshed and happy after I do wudu! |
|----|--|---|
| | Task 3 Choose your favourite virtue of p following sentences: | erforming wudu and complete the |
| | The secret to wudu is to imagine. | •• |
| | This is my favourite thing about w | vudu because |
| C | | |
| Pi | ogress Check | |
| 1. | What are the virtues of wudu? | |
| 2. | Does wudu only clean our outer bo | ody? |

3. Why should we try to always stay in the state of wudu?

Ρ





Islam is not just a din with ideas to think about. Rather it is a complete way of living our life for the sake of Allah. Remember that our soul, heart and body are all interconnected. The way that we act on the outside will have an impact on the way we think and feel on the inside - and the other way around!

Now let us practise putting out learning into action, so we can build a better relationship with our Creator and live every part of our life with Allah.

This activity will give you a chance to demonstrate your learning about **WUDU**.

Teach others about wudu

Design a poster for the masjid, which teaches people how to do wudu. Don't forget to include the virtues and benefits of wudu.

This task may be completed on poster-paper if available.

The Messenger of Allah صلى الله عليه وسلم said: "Cleanliness is half of iman." (Muslim)

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Allah سبحانه وتعالى says: "Indeed, Allah loves those who always repent and He loves those who purify themselves." (Surah al-Baqarah:222)



Ghusl (A Special Bath)

Learning Objectives

In this lesson, I will:

Define ghusl

Identify the 3 fard (compulsory) acts of ghusl

Describe the sunnah method of making ghusl



Thinking Starter

Т

What would happen if people did not have baths/showers?





Ghusl is a special bath in which the entire body is washed the way Islam has taught us.

We should perform ghusl at least once a week, especially on Friday. The Prophet صلى الله عليه وسلم said: "Whoever performs wudu on Friday has done well, but it is better to do ghusl." (Tirmidhi)

Does this mean that we should **only** perform ghusl on Friday?

The 3 fard acts in ghusl

1 Rinsing the mouth

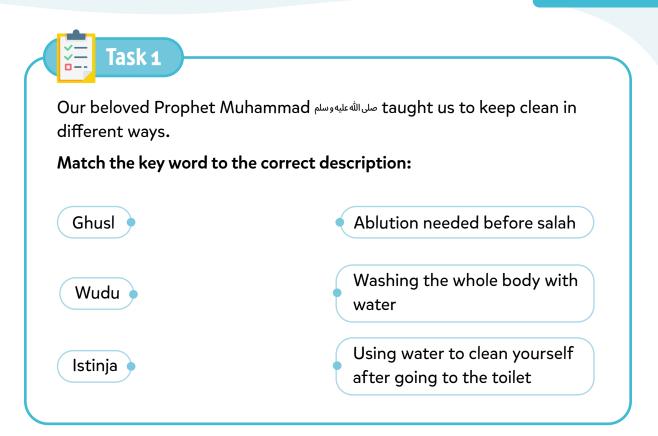
2 Rinsing the nose

Fard means that it is compulsory to do. Not doing it will leave the ghusl incomplete.

3 Pouring water over the entire body

Remember - no part of the body should be dry. Otherwise, the ghusl will not be complete.







Task 2

Design a sticker to place on your soap bottle at home to remind you how to do ghusl.





Tayammum (Dry Ablution)

Learning Objectives

In this lesson, I will:

Define tayammum

Identify when tayammum can replace wudu

Demonstrate the method of tayammum

Key Words

التَّيَمُّمُ - (dry ablution) (dry ablution

Replace Earth



Thinking Starter

T)

What should you do if there is no water to make wudu or ghusl at the time for salah?

What is Tayammum?

Tayammum is a special form of cleanliness. It is also called '**dry ablution**'.

When water is not available, or when water cannot be used for a reason, you can perform tayammum instead of wudu or ghusl.



However, unlike wudu and ghusl, we do not use water. Instead, we use anything clean, dry and natural from the earth to become pure.

What Can I Use to Perform Tayammum?





Sand



Stone



Dust

The material that you use for tayammum must be clean and have no impurity on it.



Cross out (x) the materials that cannot be used to make tayammum:



Tayammum: A Gift for Us

Tayammum is a special gift that Allah gave to our Ummah. Allah has allowed us to replace wudu with tayammum so that worshipping Him is easier for us when we don't have water. Allah سبحانه و تعالى says,

فَلَمْ تَجِدُواْ مَاءَ فَتَيَمَّمُواْ صَعِيدًا طَيِّبًا فَٱمْسَحُواْ بِوُجُوهِكُمْ وَأَيْدِيكُم مِّنَهُ مَا يُرِيدُ ٱللَّهُ لِيَجْعَلَ عَلَيْكُم مِّنْ حَرَج وَلَاحِن يُرِيدُ لِيُطَهِّرَكُمْ وَلِيُتِمَّ نِعْمَتَهُ و عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ٢

"And you cannot find water, then purify yourselves with clean earth by wiping your faces and hands. Allah does not intend to burden you, but He wants to purify you and complete His favour upon you, so perhaps you will be grateful." (Surah al-Ma'idah:6)

Thank you Allah for giving us tayammum and making it easy for us to practise Islam.



When Can You Do Tayammum?

- 📌 When there is no water for wudu or ghusl.
- You have water but you are ill and using the water will make your illness worse.
- 🐈 You only have water which is enough for drinking.

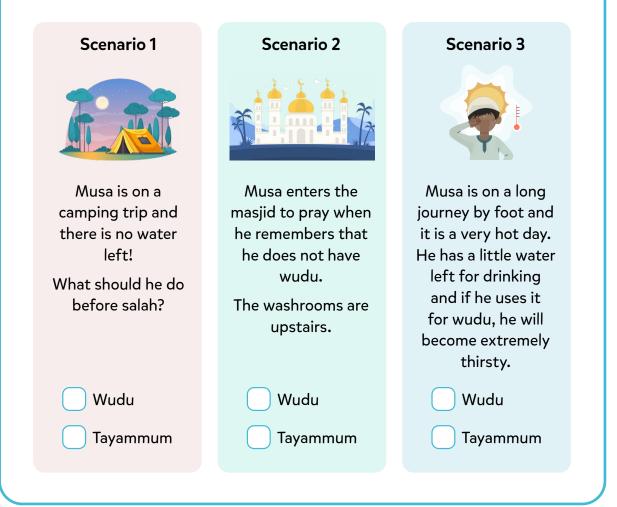
Tayammum can only be done if you have a real excuse. This means if you have water and are able to use it, tayammum will not be valid.

Task 2

Wudu or Tayammum?

Read each of the scenarios below.

Decide whether Musa should do wudu or tayammum and tick the correct box:



The Method of Tayammum







Make an intention for purification

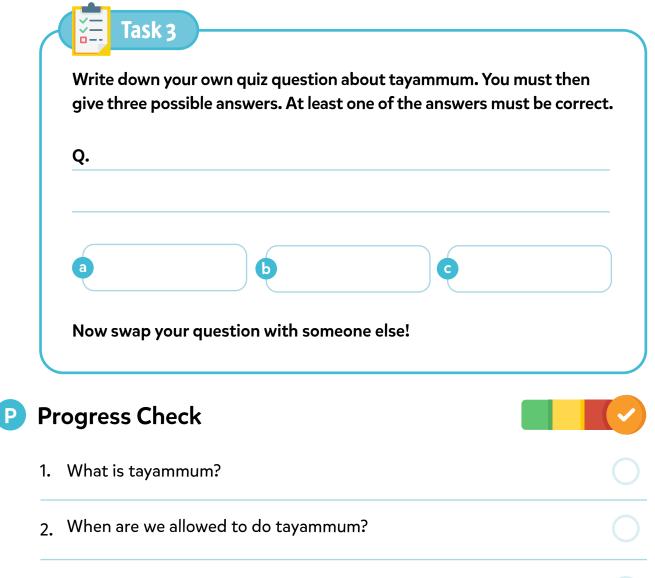
Pat a natural surface & wipe your entire face

Pat both hands on a natural surface and then use your hands to wipe both arms



Avoid lengthy breaks in between

These are the fard acts of tayammum.



3. How do you make tayammum?



Covering My Body - In and Out of Salah

Learning Objectives

In this lesson, I will:

Define 'awrah

Identify the 'awrah for men and women

Explain how we should dress for salah

| Key Words | |
|---------------|--|
| غۇرَة - Awrah | |
| Cover | |
| Dress Code | |
| | |

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Thinking Starter

Which parts of our body do we need to cover when we pray salah?

Is this different to how we dress at other times?

The **'Awrah**

As Muslims we must cover our bodies how Allah and His Prophet ملى الله عليه وسلم have told us. Our clothes must cover the 'awrah.

عَوْرَة

'Awrah: The parts of the body that must be covered

These parts must never be uncovered or shown to any other person. We must also make sure our clothes are not see-through or tight.

The Dress Code for a Man: The part between the belly-button and the knees must be covered. The clothes must not be see-through. The clothes must not be tight-fitting.

The Dress Code for a Woman:

Everything except the hands and face must be covered.*

- 🔶 The clothes must not be see-through.
- 🔶 The clothes must not be tight-fitting.
- * A woman's dress code can be slightly different when she is with her close family members or with other women only.

I Act On What I Learn

Task 1

I will keep my 'awrah covered at all times in front of others.



Clothes: A Gift From Allah

Allah سبحانه و تعالى is so Kind: He gave us clothes that we can cover ourselves with and look beautiful. Allah سبحانه و تعالى says,

يَنْبَنِيَ ءَادَمَ قَدْ أَنزَلْنَا عَلَيْكُمْ لِبَاسًا يُوَرِي سَوْءَتِكُمْ وَرِيشًا

"O children of Adam, we have sent down to you clothing to cover your private parts, and as an adornment..." (7:26)

Just as we make our outside beautiful by wearing clothes, we should also make our inside beautiful. We should always check our intentions when wearing clothes.

What bad intentions can you have for wearing clothes?

We have to make sure that we do not wear something to show-off or to look better than others. We should also be careful to not wear something that shows disbelief in Allah.



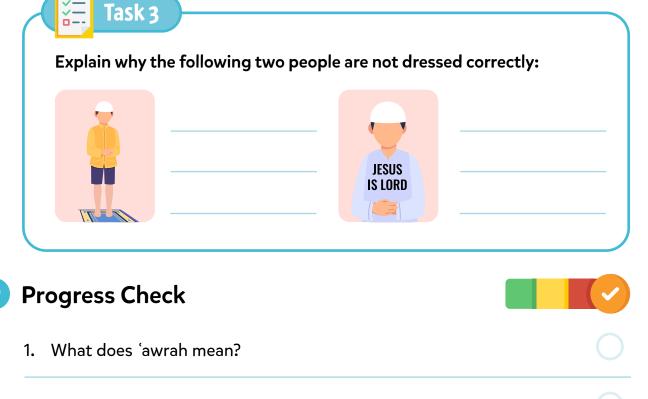
Why is the dress code of a woman different to a man?

Allah is the Most Knowing and the Most Wise. He knows what is best for us, and He wants the best for us. Allah has created men and women different from each other. Just as our bodies are different, we also dress differently.

Covering My Body in Salah

Before we pray salah, we must ensure that we are covered correctly.

When we stand in front of Allah سبحانه وتعالى in salah, we are having a special conversation with Him. Therefore, we have to dress in the best way possible. Doing wudu and also dressing nicely and modestly before salah will make us feel clean and refreshed. We will now be ready to start our special meeting!



2. What is the 'awrah for a man? What is the 'awrah for a woman?

3. How should you dress for salah?

Adhan: The Call to Salah

Learning Objectives

In this lesson, I will:

Recognise the words of the adhan

Name the person who calls the adhan

Describe two ways of replying to the adhan



Thinking Starter

How do you know when the time for salah has arrived? What do you see? What do you hear?

IT'S STORY TIME!

The Story of Adhan

In the early days of Islam, the Muslims would gather for salah without any call or announcement. When they came to Madinah, there were many more Muslims, and they wanted something which would tell them it is time for salah.

So they gathered together to discuss what they could do. "Use a bell like the Christians do," suggested one companion. "Use a horn like the Jews," another companion said.

That night, a Companion called ʿAbdullah ibn Zayd رضي الله عنه had a special dream.

He saw a man dressed in green clothes, carrying a bell, so he asked him, "Will you sell me your bell?"

The man asked him what he needed a bell for, so he told him that they needed a bell to call people for salah.

"Shall I not show you something better than that?" the man asked.

"Yes, sure," replied 'Abdullah رضي الله عنه.

The man then went on to teach him the words of the adhan.

The next morning, 'Abdullah ibn Zayd went to the Prophet صلى الله عليه وسلم and told him his dream. The Prophet صلى الله عليه وسلم was very happy. He ordered Bilal أرضي الله عنه الله عنه الله and tol learn the words and say the adhan. Bilal became the Mu'addhin - he would call the adhan to announce the time for salah.

What Is The Adhan?

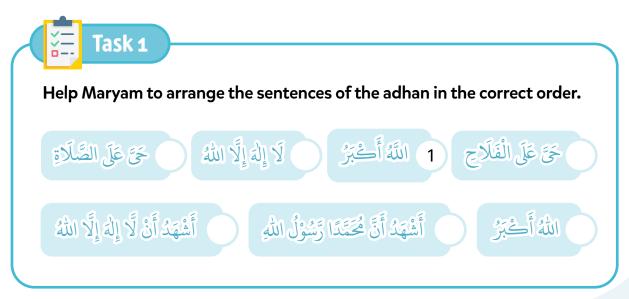
The **adhan** is the call made to announce the start of the time for salah. The person who performs the adhan is called the **mu'addhin**.

These are the words of the adhan:

| Allah is the Greatest. | اللهُ أَحْبَرُ | x4 |
|--|--|-----------|
| I bear witness that there is no god worthy of worship except Allah. | أَشْهَدُ أَنْ لَّا إِلٰهَ إِلَّهَ إِلَّا اللهُ | x2 |
| I bear witness that Muhammad is the Messenger of Allah. | أَشْهَدُ أَنَّ مُحَمَّدًا رَّسُوْلُ اللهِ | x2 |
| Come to salah. | حَيَّ عَلَى الصَّلَاةِ | x2 |
| Come to success. | حَيَّ عَلَى الْفَلَاحِ | x2 |
| Allah is the Greatest. | اللهُ أَكْبَرُ | x2 |
| There is no god worthy of worship except Allah. | لَا إِلَهَ إِلَّا اللهُ | x1 |



Can you memorise and get ready to call the adhan in time for the next salah?



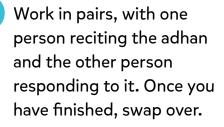
Replying To The Adhan

We can answer the call to the adhan in 2 ways:

- 1. With our tongue
- 2. With our body

Replying With the Tongue:

The adhan should be replied to with the same words as the mu'addhin except when the mu'addhin says حَتَّ عَلَى الضَّلَاةِ and حَتَّ عَلَى الْفَلَاجِ, you should say: حَتَّ عَلَى الْفَلَاجِ.



🚽 Did You Know?

The phrase لَا حَوْلَ وَلَا قُوَّۃَ إِلَّا بِاللَّهِ is one of the treasures of Paradise.



When the adhan is called, we must stop what we are doing, listen to it and then begin our preparations for salah.

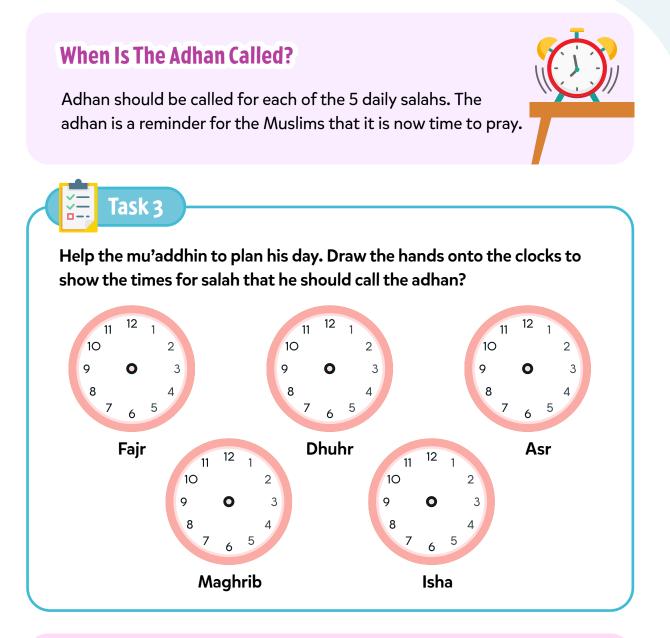


Trace and memorise.

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللهِ

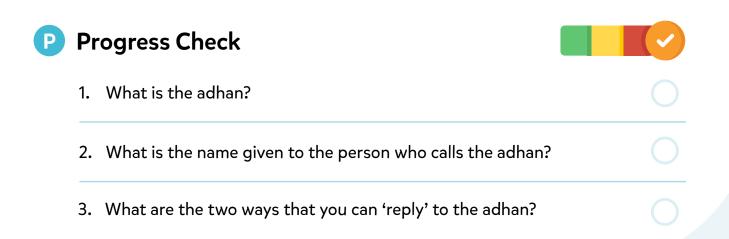
There is no power to achieve good or might to remove evil except through Allah.





I Act On What I Learn

I will stop whatever I am doing when I hear the adhan. I will reply to it with my tongue and body.



Where Should I Pray Salah?

Learning Objectives

In this lesson, I will:

Recognise that salah can be prayed anywhere that is clean

Identify the best places to pray salah

Explain why salah cannot be prayed in some places



Thinking Starter

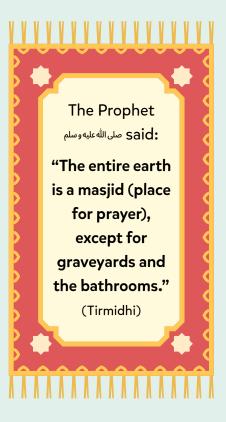
T

Where is your favourite place to pray salah?

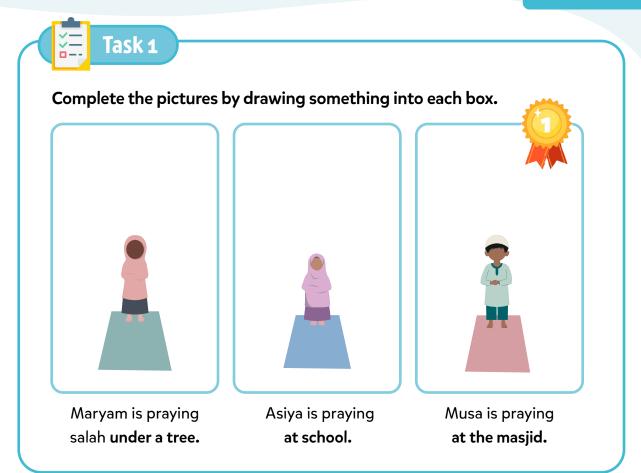


Where Can I Pray Salah?

When the time for salah arrives, we should make our way to a clean and appropriate place to face Allah our Creator in prayer.









Where can a person who is very ill and who cannot stand, pray their salah?

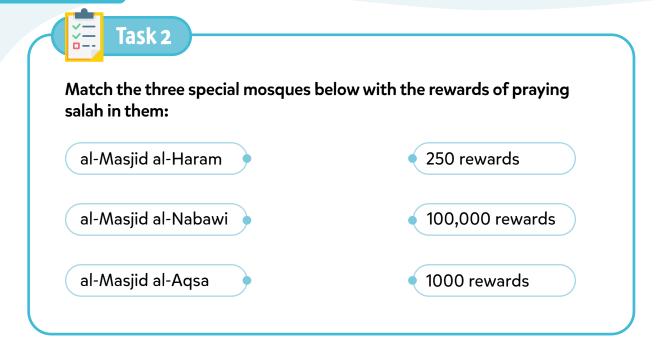


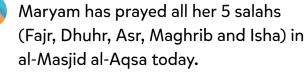
The Best Place to Pray

The best place in the world to pray salah is in al-Masjid al-Haram in Makkah, where it is 100,000 times better than praying anywhere else!

The second best masjid to pray in is al-Masjid an-Nabawi in Madinah, and the third is al-Masjid al-Aqsa in Palestine.







How many rewards has she got?

Where Can I Not Pray Salah?

It is not allowed to pray salah in some specific places including:

- Dirty places such as garbage dumps and toilets.
- Places in the middle of the road or when you will be in the way of somebody.
- The graveyard (except the funeral prayer).

Although you can pray anywhere that is clean, you should try to find a space where you can focus on your salah without **distractions**. This is because you are having a special conversation with Allah.

Distraction: when

something else grabs your attention and makes it hard to concentrate on what you were doing.

What things usually distract you whilst you are praying?



Musa is thinking of praying in the following places. What advice would you give to him?

| Scenario | Your Advice for Musa |
|---|---|
| A room where everyone is playing a game | Musa, I don't think you should pray there as you will be really distracted. Instead of focusing on your special meeting with Allah, your mind will keep going back to who is winning the game. |
| A garbage dump | |
| Inside the masjid | |
| The toilets inside a shopping centre | |
| A room full of pictures of people on the wall | |

I Act On What I Learn

I will try to pray all my salahs in the masjid because the masjid is the best place to pray.



P Progress Check

- 1. Name 3 places where you can pray salah.
- 2. Where is the best place on earth to pray salah?
- 3. What are 3 places where you cannot pray salah? Why?

The Crazy Spots I've Prayed

[Chorus] All the earth is a place of prostration, Every field and meadow, mountain, park, city, farm plantation. Every roadside, seaside, hillside, walkway, Any place clean and green can be a place to pray When I think of every path, where I've ever trot, I laugh at all the crazy spots I stopped to worship God.

Remember that long car ride? Driving all night so far, Under the summer moon we pulled off to the side, Reclining in the front seat of the car.

Waking to a fajr bird sound, And washing in the coin car wash we found. With the water blaster making wudhu, You sprayed me and I sprayed you.

We stood so drowsy in the dawn, Behind the car wash dripping on the lawn.

(Chorus)



Saturday shopping day, in a busy mall and bustling through the aisles, Where everyone's getting in my way. Each blank zombie we shop and face forty smiles.

> Time comes for prayer attack, Grab a pair of pants or a sweater from the rack. Find a changing room and latch the door, Set aside excuses and hit the floor.

> > As I go back to the mall, It's easier then to make sense of it all.

(Chorus)

And our socks froze to the blanket, That we spread over the snow, Your call to prayer bounced off the trees and across the icy meadow. Crisp and clean cold air, our hearts were so aware, Our bodies felt the frozen freedom what a very cool place for prayer!

(Chorus)

There was a time next to the river; There was a time in the school hall. There was that stairwell in that building, There was that forest in the fall. The airplane kitchen in the sky. So many places I'm sure there'll be more Pieces of earth to testify.

(Chorus)

By Dawud Wharnsby

How Do I Pray Salah?

Learning Objectives

In this lesson, I will:

Review the method of salah

Recall the adhkar of salah

Distinguish between the 2, 3 and 4 rakʿah prayers



Thinking Starter

T)

How are Dhuhr and Asr different to the other three salahs of the day?





Make sure your forehead and nose touch the ground.



Lift your head from sujud saying Allahu Akbar and sit down.



Then go into the sujud again and do the same.

The 2nd Rak ah



To begin the second rak ah, lift your head from sujud and stand up again.



Recite Surah al-Fatihah and pray anything from the Qur'an.



Then do everything you did in the first rak `ah.



After the second sujud, sit and recite tashahhud.

داعه + الصلاة الابراهيمية + دعاء If2 rak ah salah

If you are praying a salah which is completed after 2 rak'ahs, read **as-Salat al-Ibrahimyyah** and the **du'a before salam.**



End the salah by turning your head to the right and saying salam. Then turn your head to the left, saying salam.



Task 2

Working in pairs, take it in turns to recite the tashahhud from memory:

التَّحِيَّاتُ لِلَٰهِ، الزَّاكِيَاتُ لِلَٰهِ، الطَّيِّبَاتُ الصَّلَوَاتُ لِلَٰهِ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، اَلسَّلَامُ عَلَيْنَا وَعَلى عِبَادِ اللهِ الصَّالِحِينَ، أَشْهَدُ أَنْ لَا إِلٰهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُوْلُهُ

The 3rd Rak [`]ah



To begin the third rak'ah, stand up again from the sitting position.



Recite Surah al-Fatihah only. This must always be read quietly.



Say Allahu Akbar and bow into ruku' as before.

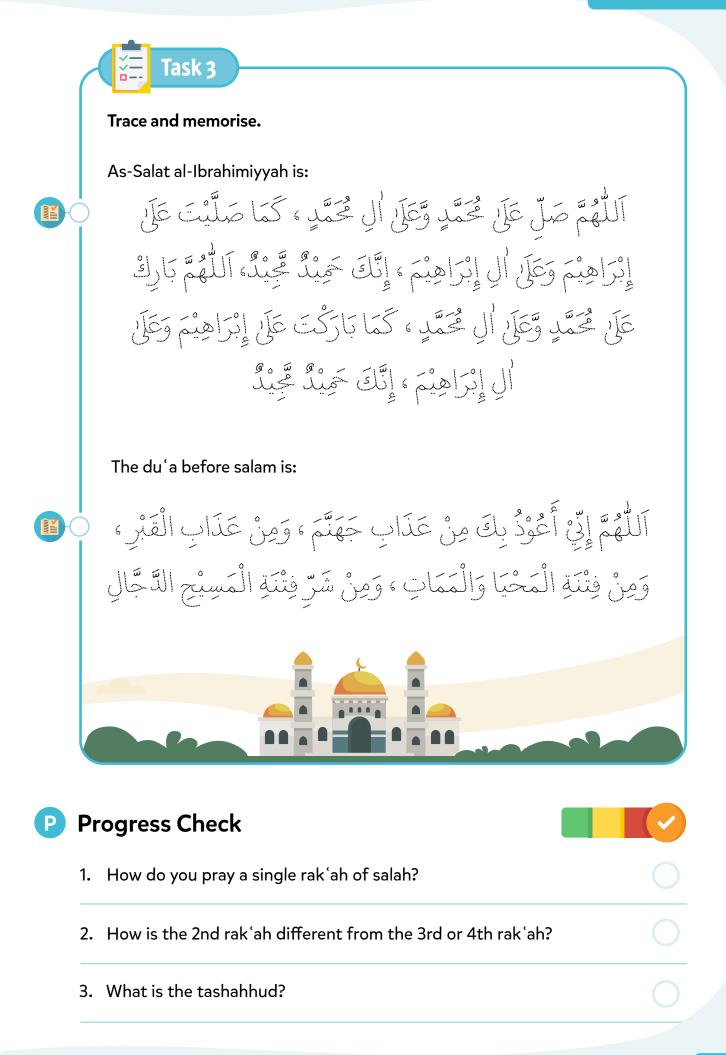


Complete the rest of the rakʿah as before.



After the second sujud, sit and recite tashahhud. Then recite as-Salat al-Ibrahimyyah and the duʿa before salam.

End your salah with salam.



The Faraid of Salah

Learning Objectives

In this lesson, I will:

Define fard and faraid

- List the faraid of salah
- Explain how to pray calmly

Key Words

فَرْضٌ - (Fard (compulsory)

فَرَابِضُ - (plural of compulsory)

Calm

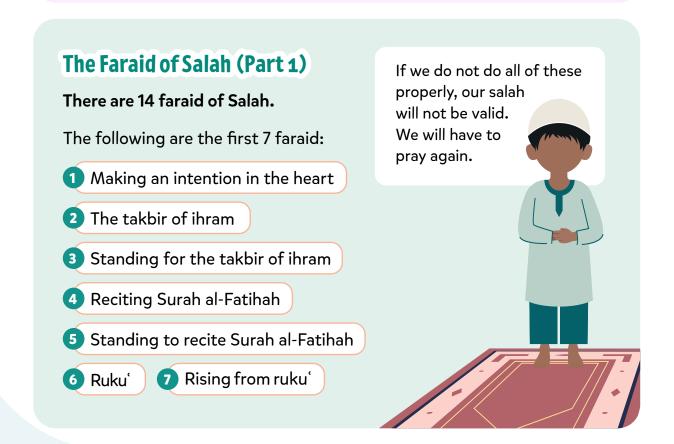
Thinking Starter

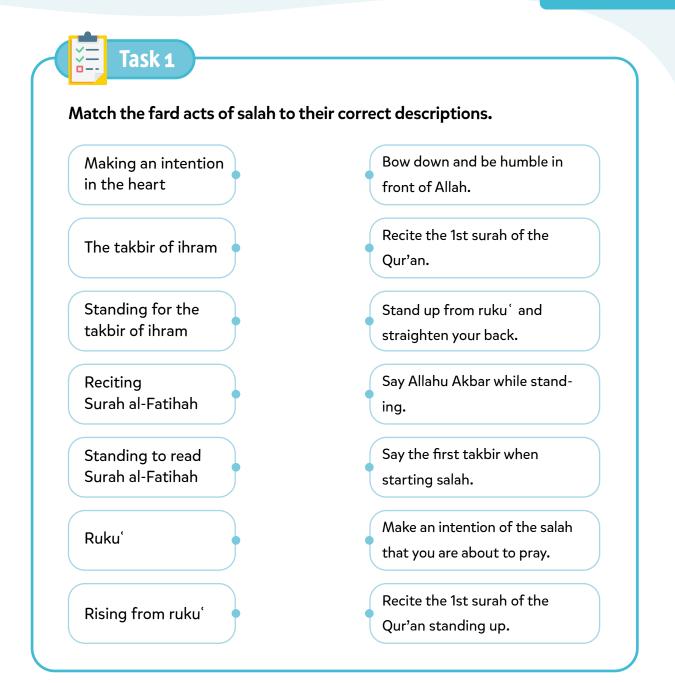
T

Why should you not rush your salah?

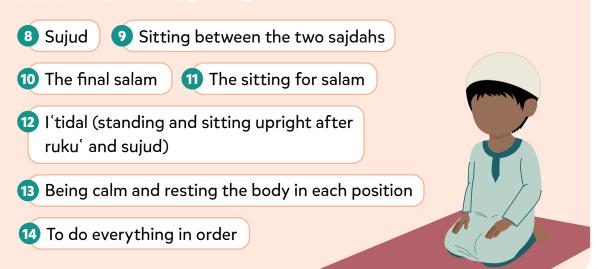


Fard (compulsory) means those things which every Muslim needs to do and cannot miss without an excuse. If a fard is missed and there is no excuse, the person will be punished. The plural of fard is **faraid**.





The Faraid of Salah (Part 2)



| Task 2 | ford in colob | | | | |
|---------------------------------------|--|--|--|--|--|
| Put an F next to the actions that are | Put an F next to the actions that are fard in salah. | | | | |
| Making an intention in the heart | Rising from ruku' | | | | |
| The takbir of ihram | Sujud | | | | |
| Reciting Surah al-Fatihah | Sitting between the two sajdahs | | | | |
| Reciting Surah al-Ikhlas | Standing up for salam | | | | |
| Sitting to recite Surah al-Fatihah | Being calm and resting the body in each | | | | |
| Rukuʻ | position | | | | |
| | | | | | |

Praying Salah Slowly & Calmly

We must stay still and calm in every position of salah. Without doing this our salah will not be valid. We should not rush our salah just to reach the end.



IT'S STORY TIME!

Go Back and Pray

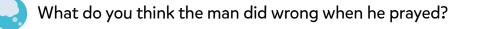
Once a man entered the Masjid to pray whilst the Messenger of Allah ملى الله عليه وسلم was in one corner of the Masjid. Whilst the Companions were not paying him much attention, the Prophet ملى الله عليه وسلم was watching this man perform his salah. Once he had finished, he came to the Prophet ملى الله عليه وسلم and greeted him.

The Messenger of Allah ملى الله عليه وسلم said to him, "Go back and pray, for you have not prayed." So the man went back and prayed and then came to greet the Prophet ملى الله عليه وسلم again. The Prophet ملى الله عليه وسلم again. The Prophet ملى الله عليه وسلم returned his greeting and told him again, "Go back and pray, for you have not prayed."

The third time, the man said, "I have really tried my best, O Messenger of Allah صلى الله عليه وسلم, so please show me and teach me how to pray." So the Prophet

taught him to pray. He said, "When you stand up for salah, perform wudu thoroughly, then face the qiblah and do takbir. Recite what is easy for you from the Qur'an, and then bow until you **feel at rest** in your ruku'.

Then raise your head until you **stand straight**. Then do sujud until you feel at **rest** in your sujud. Then get up until you **feel at rest** in your sitting posture. Then do sujud until **you feel at rest** in your sujud. Then get up and **stand straight**. Then do that in your entire prayer."



If we pray salah calmly, then this means that we are showing our **respect** to Allah.



Role Play

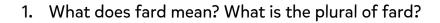
Work in pairs.

One person should pray and rush through the positions of salah.

The other person should pray calmly (see fard number 12 and 13).

Once you have finished, discuss why Allah loves the salah of the 2nd person.





- 2. What are some of the faraid of salah?
- 3. How can you pray calmly?

Number of Rak'ahs in Salah

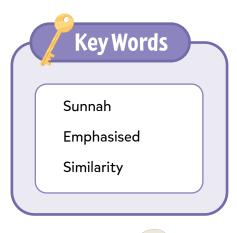
Learning Objectives

In this lesson, I will:

Recall the number of fard rak ʿahs in each salah

Differentiate between the silent and the loud salahs

List the 12 emphasised sunnah rak'ahs





We pray at least 5 times a day, but is each salah prayed in exactly the same way?

The Sunnah Prayers

Allah سبحانه وتعالى has commanded us to perform 5 salahs in the day. Each salah has a different number of rakʿahs (units). Each salah has rakʿahs that are:

- Fard: compulsory.
- Sunnah: This is something that our beloved Prophet صلى الله عليه وسلم used to always do. Even though it is not compulsory, we should always try our best to do this.

The Emphasised Sunnah Prayers

Some of the sunnah prayers are **emphasised.** You will get lots and lots of rewards if you pray these! Emphasised means something which is given special importance.

My Prophet صلى الله عليه وسلم always prayed these prayers and I want to be like him!

Lesson 14

57

The following table lists the fard prayers and the 12 **emphasised** sunnah prayers:

| Name of Salah | Sunnah Rakʿahs BEFORE the Fard | Fard Rakʿahs | Sunnah Rakʿahs AFTER the Fard |
|---------------|-----------------------------------|--------------|----------------------------------|
| Fajr | 2 | 2 | |
| Dhuhr | 2 or 4 | 4 | 2 |
| Asr | | 4 | |
| Maghrib | | 3 | 2 |
| Isha | | 4 | 2 [+ 1 witr] |

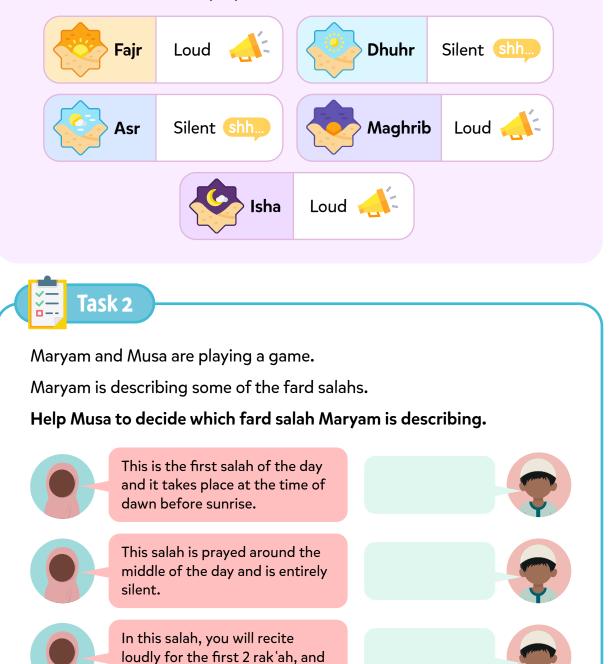
The Prophet صلى الله عليه وسلم said: "Whoever performs 12 rak ʿahs of salah in one day excluding the fard salah, he will be granted a house in Jannah." (Muslim)

Draw your dream house in Jannah.

Task 1

Loudly or Quietly?

Have you ever been to the Masjid and heard the imam pray Qur'an loudly during salah? In some salahs, the imam prays the first two rak 'ahs loudly. He then prays the rest of the rak 'ahs quietly. This is known as a **loud** prayer. In some salahs, the imam does not recite the Qur'an loudly at all. This is known as a **silent** prayer.



This salah only has 2 rak'ahs of sunnah prayers before the fard, and no sunnah prayers after it.

then silently for the 3rd rak ah.

State one similarity and one difference between:

Task 3

| | Similarity | Difference |
|---------------------|------------|------------|
| Dhuhr and Isha | | |
| Fajr and Maghrib | | |

Work with a partner to learn the number of rak ahs in each salah. Your partner will say the name of the salah, and you should say the number of rak ahs. Don't forget to swap, so you both get a turn.

And don't forget to close your book!

I Act On What I Learn

I will try to pray 12 rak ahs of sunnah salah every day.

P Progress Check

- 1. How many rak ahs are there in each fard salah?
- 2. Which salahs are the 'loud' ones? Which ones are the 'silent' ones?
- 3. What are the 12 emphasised sunnah rak 'ahs?

Breakers of Salah

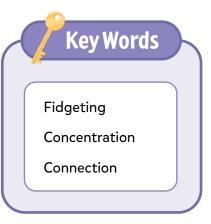
Learning Objectives

In this lesson, I will:

Identify that certain actions break salah

List what breaks salah

Describe how our connection with Allah can break





How can you tell if someone doesn't care about you when you're talking to them?





Salah is an important act of worship. Doing certain things during salah can break the prayer. This means that we would have to start it all over again.

We know how to pray salah and what to do, but we also need to learn what **not** to do so our salah is complete and valid.

The Breakers of Salah

1. Breaking of wudu

Wudu is a condition of salah. If our wudu breaks then our salah will also break.

2. Speaking

We should remember that during salah we are talking to Allah directly. So saying anything other than the Qur'an and adhkar will break our salah.

3. Unnecessary movement

Moving and fidgeting a lot in salah will break the salah.

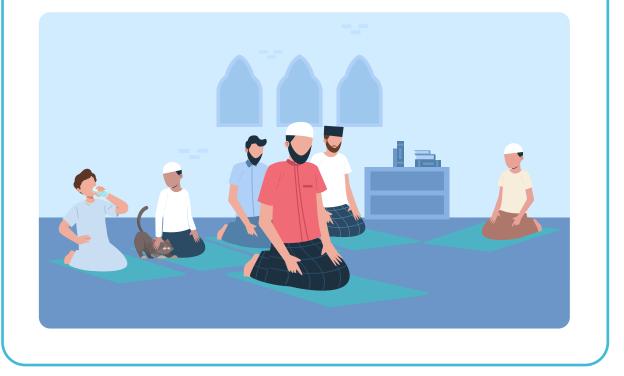
- 4. Eating or drinking
- 5. Missing a fard act of salah
- 6. Laughing
- 7. Uncovering the 'awrah
- 8. Facing the wrong direction If our body moves away from the qiblah, the salah will break.
- **9. Men and women standing together** Men should pray at the front and women at the back.

If any of these things happen during salah, then the salah must be performed again even if it is done by accident.



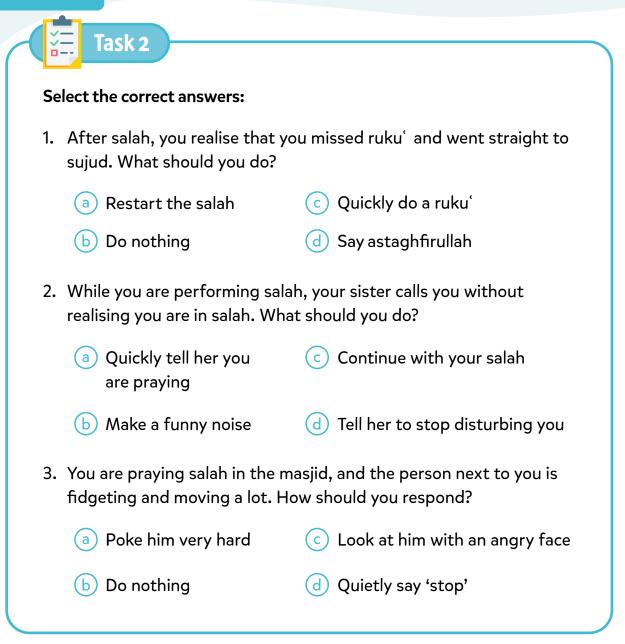


Look at this group of people praying in the masjid. Find and circle the salah-breakers that you can see.



Can you think of something that would break your salah, that nobody apart from you and Allah would know?



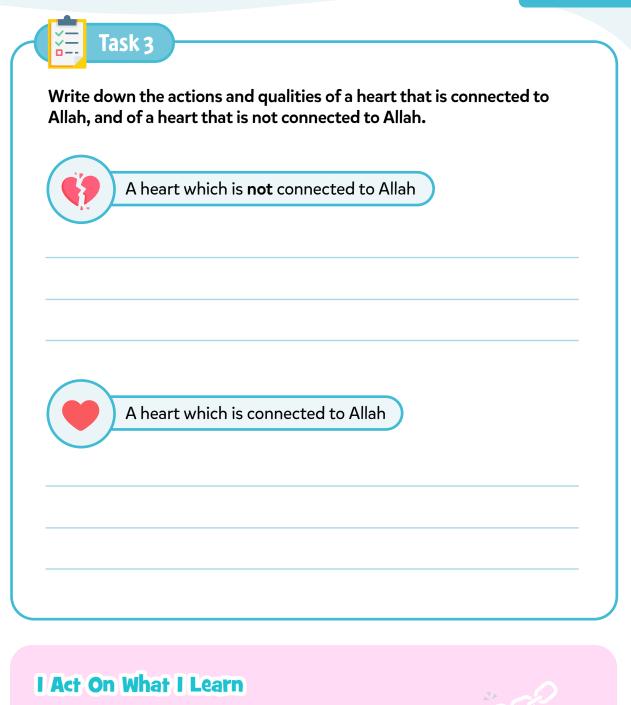


Don't Break Your Connection With Allah!

We have just learnt what breaks our salah. But what about the things which break our **connection** with Allah? When we are praying salah, we are talking to Allah. Thinking about other things or looking around won't break our salah, but it will break our connection with Allah!

The more you **concentrate** in salah, the stronger your connection with Allah will be!





After every salah, I will think about what I did that broke my connection with Allah.

P Progress Check

- 1. Do you have to repeat your salah if your salah breaks?
- 2. What are 4 actions that break salah?
- 3. What can break your connection with Allah in salah?





Islam is not just a din with ideas to think about. Rather it is a complete way of living our life for the sake of Allah. Remember that our mind, heart and body are all interconnected. The way that we act on the outside will have an impact on the way we think and feel on the inside - and the other way around!

Now let us practise putting out learning into action, so we can build a better relationship with our Creator and live every part of our life with Allah.

This activity will give you a chance to demonstrate your learning about SALAH.

Model Salah

Work in pairs for this activity.

You will each take it in turns to pray a 4 rak ah salah in front of each other.

Your partner will watch and listen carefully to your salah, ticking off every part of the salah that has been completed correctly on the diagram on the next page.

Then decide together which level your salah is currently at and what you can do to improve it.

Overall, which level do you think your salah is?



Excellent

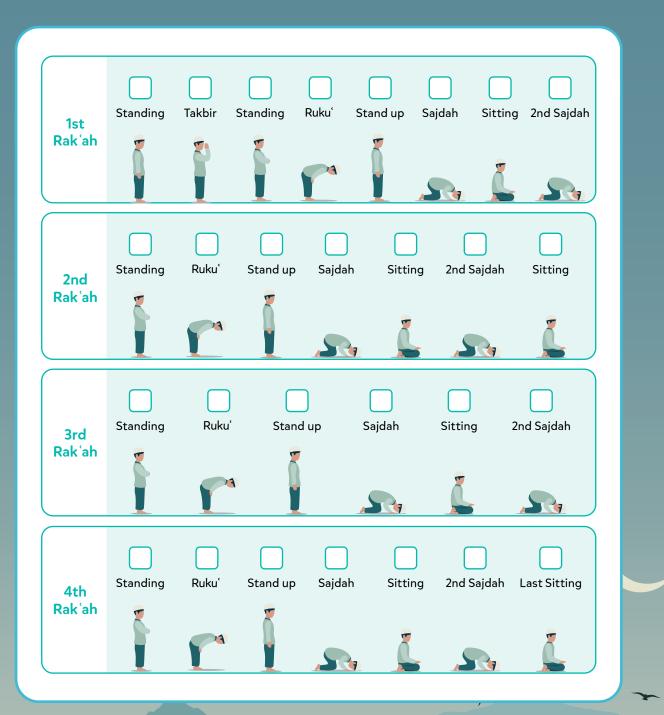


Outstanding

What can your friend do to improve their salah?

Do you have any questions that you are unsure about?

FIQH



Remember!

You can always improve your salah. The more you practise your salah, the deeper your conversation with Allah will become and the more peace and happiness you will feel each time you stand up to talk to your Creator!

Zakah

Learning Objectives In this lesson, I will: Define zakah Describe the benefits of zakah Explain how I should use my wealth

Thinking Starter

T

How do you feel if your sibling or friend does not share with you?

What is Zakah?

Zakah is the fourth pillar of Islam. Zakah is giving money to poor and needy Muslims for the sake of Allah.

Zakah is fard. Allah has commanded us to give zakah once a year to help those who need it the most.

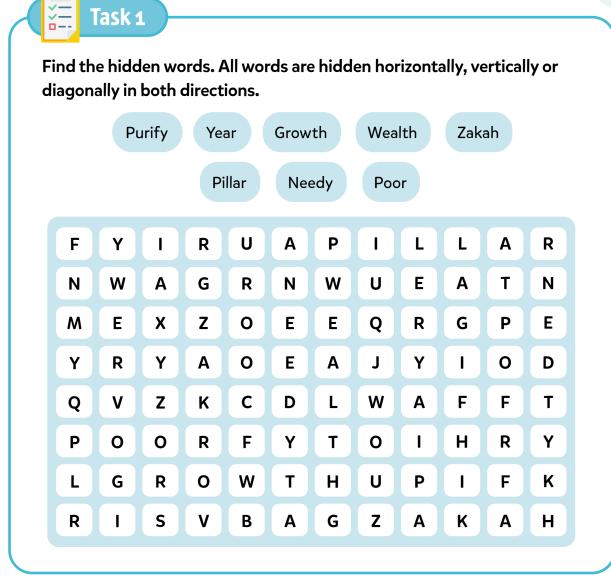
The word zakah means 'to cleanse' or '**purify**'. This is because zakah cleanses your money and purifies your heart from greed and selfishness.

Zakah also means '**growth**'. When we give zakah, our wealth increases and does not decrease.



Zakah purifies our wealth. Zakah increases our wealth.





How Much Zakah Should We Give?

If you own a certain amount of money, then you have to give 2.5% of it to the poor every year.

You give 2.5%

You keep 97.5%

2.5% is a very small amount compared to what we are left with.

Task 2

Share the Chocolate

Colour in two and a half pieces of this 100-piece chocolate.

| This is how much 2.5% is! |
|---------------------------|

Why Do We Give Zakah?

We give zakah because Allah has told us to do so. There are so many benefits of giving zakah:



It brings us closer to Allah



It helps the poor and needy



It creates love between the rich and the poor



It purifies our wealth and increases the blessings in it

Zakah polishes

my heart!



It polishes our heart & removes greed and love for the world



It helps us thank Allah for everything He has given us

How do you think zakah helps the Muslims love each other?

I Act On What I Learn

I will use my wealth to make Allah happy.

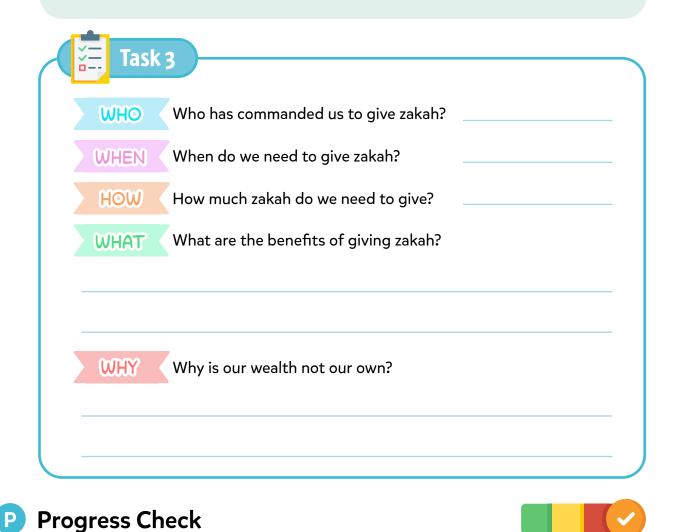
Our Wealth is Not Ours

Our wealth is a blessing from Allah. Everything Allah has given us is not because we deserve it but because Allah is the Most Kind and the Most Generous. Our wealth is a **loan** from Allah so it is

important we use it in a halal way according to how He told us to.

Loan: something that is borrowed.

Our wealth is also a test. Allah wants to see what we do with what He has given us. Does it distract us from worshipping Allah? Or do we use it to please Allah?



1. What is zakah?

- 2. What are the benefits of giving zakah?
- 3. How is our wealth a test for us?

Sadaqah (Charity)

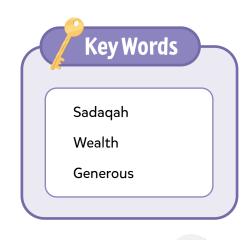
Learning Objectives

In this lesson, I will:

Define sadaqah

Identify the rewards and benefits of sadaqah

List some different forms of sadaqah



Thinking Starter

Why would you **not** want to be friends with a stingy person?

What is Sadaqah?

Sadaqah is to give charity to the poor for the sake of Allah. Sadaqah can be given at any time and it is very rewarding. It is different from zakah because it is not fard.

Allah سبحانه وتعالى loves it when we give our money and **wealth** to the poor. Allah loves it when we help people who are in need. Allah says in the Qur'an:

ٱلَّذِينَ يُنفِقُونَ أَمُوَلَهُم بِٱلَّيْلِ وَٱلنَّهَارِ سِرَّا وَعَلَانِيَةَ فَلَهُمْ ٱلَّذِينَ يُنفِقُونَ أَمُوَلَهُم بِٱلَيْلِ وَٱلنَّهَارِ سِرَّا وَعَلَانِيَةَ فَلَهُمْ أَجُرُهُمْ عِندَ رَبِّهِمْ وَلَا هُمْ يَحْزَنُونَ

"Those who spend their wealth in charity day and night, secretly and openly-their reward is with their Lord, and there will be no fear for them, nor will they grieve." (Surah al-Baqarah:274)

When we give charity to the poor, our intention should be pure: we should give charity so that Allah will be happy with us. We should only give it for His sake.



Can you think of any **bad** intentions for giving charity?

Sadaqah



Zakah or Sadaqah?

Tick the correct box.

- 1. This is fard (an obligation).
- 2. 2.5% of your wealth needs to be given to the poor.
- 3. Any amount of wealth can be given.
- 4. It is a pillar of Islam.

The Rewards of Sadaqah

The Messenger of Allah سبحانه وتعالى said, "The most beloved people to Allah are those who are the most beneficial to people. The most beloved deed to Allah is to make a Muslim happy, or to remove one of his troubles, or to pay off his debt, or to remove his hunger." (Tabarani)

Sadaqah has many rewards and benefits:

- Allah will love you
- Allah will give you huge rewards
- Allah will give you barakah in your wealth.
- It will save you from the anger of Allah.
- It will protect you from greed.



Why should we be generous and give sadaqah?

If I give sadaqah, Allah will...



Zakah



I Can Never Beat Abu Bakr!

The Romans had gathered all their men, horses and spears and were preparing a 40,000 strong army to attack the Muslims.

Upon receiving this news, the Prophet سلى الله عليه وسلم acted quickly. He ordered his Companions to start preparing to protect the Muslims from this attack. It was a really difficult time: it was very hot and there wasn't much food in Madinah. The Muslim army was going to travel very far, and they needed to gather all of their resources together. So the Prophet صلى الله عليه وسلم asked the Companions to give charity.

ʿUmar ^{(أمي}الله عنه happened to have some money, so he thought to himself, "This is

my chance. Today is the day: I will beat Abu Bakr." Excitedly, he went home. He gathered half of all of his wealth and brought it all to the Prophet صلى الله عليه وسلم.

"What have you left for your family?" The Prophet asked ʿUmar. ʿ**Umar ضي الله عنه told him that he had left half of his wealth.**



Abu Bakr ^{رضي}الله عنه, then entered with his donations. "What have you left for your family, Abu Bakr?" the Prophet asked. "**I have left Allah and His Messenger**," replied Abu Bakr رضي الله عنه.

Abu Bakr ضي الله عنه had brought **ALL** of his wealth and donated it for the sake of Allah.

Umar رضي الله عنه was amazed at Abu Bakr رضي الله عنه. He realised that Abu Bakr رضي الله عنه would always win the competition in racing towards good deeds and so, he said to himself, "I can never beat Abu Bakr!"

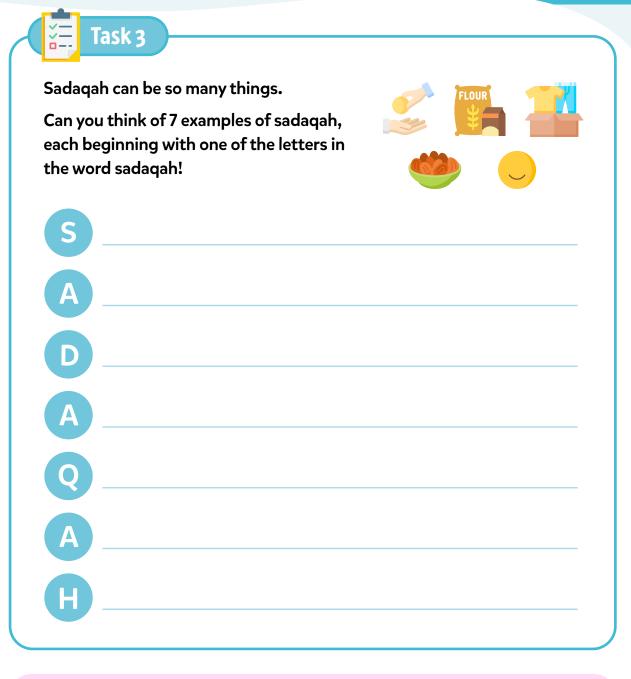
Imagine you were a Companion. How much of your money do you think you would have given in the path of Allah?

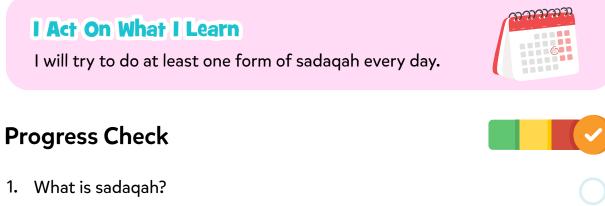
Sadaqah Is Not Just Giving Money

Sadaqah is not only giving money to the poor. It can be anything good which helps others like smiling, saying kind words and removing rubbish from the floor.

You don't need money to give sadaqah. Just a smile is sadaqah!







- 2. List two benefits of sadaqah.
- 3. What are 3 forms of sadaqah?

Ρ





Now it is time for you to put your learning into action! Islam is not just a din with ideas to think about. It is a complete way of life! Everything that we have learnt so far should be practised and acted upon. This is so we can gain closeness to our Creator and live every part of our life with Allah.

This activity will give you a chance to demonstrate your learning about **SADAQAH.**



Post-Sadaqah Reflection

Once you have carried out your sadaqah activity, take some time out to think about and answer the following questions.

How did you feel whilst doing the activity?

How do you think your sadaqah will benefit others?

What will you do next time to make your sadaqah even better?

Fasting in Ramadan

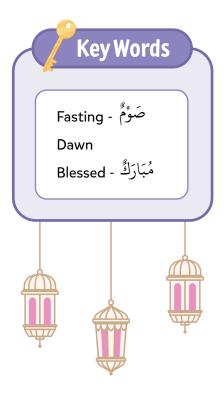
Learning Objectives

In this lesson, I will:

Define sawm

Identify where Ramadan is in the Islamic Calendar

Explain why Ramadan is very special



Thinking Starter

T

What are two things that are different in Ramadan, compared to other months?

The 4th Pillar of Islam

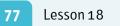
Fasting in the month of Ramadan is the 4th Pillar of Islam.

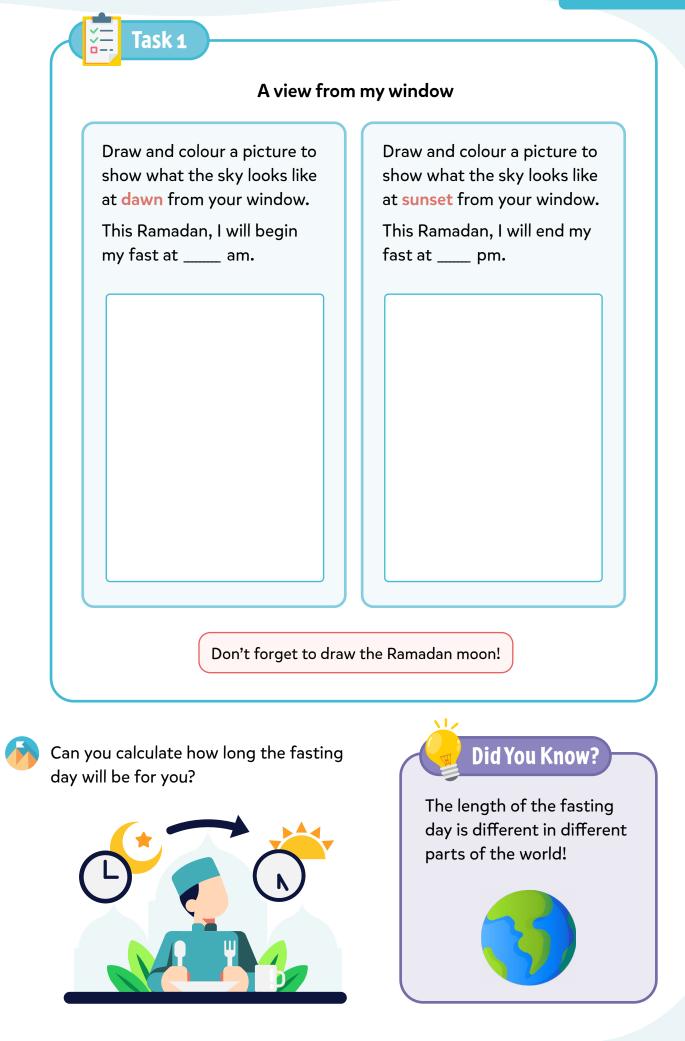


The Arabic word for fasting is sawm (صَوْمُ). Sawm means to not eat and drink from dawn until sunset. This means that we don't eat or drink anything in the daytime, between Fajr and Maghrib.

Fasting is fard (compulsory). This means that all Muslims have to fast. However some people do not need to fast. For example, young people and people who are sick.

> Ramadan is my favourite month! I love Ramadan!





Ramadan

Ramadan is the ninth month in the Islamic Calendar.

| Muharram | Safar | Rabi'ul-Awwal | Rabi'ul-Akhir | Jumadal-Ula | Jumadal-Ukhra |
|----------------|---------------------|---------------------|--------------------|------------------------------|-----------------------------|
| مُحَرَّم | صَفَر | رَبِيْعُ الأَوَّل | رَبِيْعُ الثَّانِي | جُمَادَى الأَوْلَى | جُمَادَى الثَّانِيَة |
| | | | | | |
| | | | | | |
| Rajab | Shaʻban | Ramadan | Shawwal | Dhul-Qaʻdah | Dhul-Hijjah |
| Rajab رَجَب | Shaʿban شَعْبَان | Ramadan رَمَضَان | Shawwal شَوَّال | Dhul-Qaʿdah ذُوالْقَعْدَة | Dhul-Hijjah ذُوالْحِجَّة |



- 1. Ramadan is the _____ month of the Islamic calendar.
- The month before Ramadan is called ______.
- 3. The month after Ramadan is called ______.
- 4. At the end of Ramadan, we celebrate _____

Ramadan: A Special Month

Task 2

Ramadan is a special gift from Allah. Allah wants us to use Ramadan to become closer to Him. Ramadan is a special month in which Allah blesses us with His mercy, love and blessings even more than other months.



Ramadan is special because in this month:

The devils are chained up

The doors of Paradise are opened

The doors of Hell-fire are closed

Sins are forgiven

The Qur'an was revealed

It has a very special night

In Ramadan, everyone is trying their best to be good. They want Allah سبحانه وتعالى to give them Jannah and save them from Jahannam. People pray more and try to stay away from sins. This means that there are more angels around. The shaytans are locked up. People help each other more, and are a lot nicer and kinder. In Ramadan, you will notice that you feel more calm and peaceful.



Why is Ramadan a special present from Allah? Explain your answer in the box below.

I Act On What I Learn

I will always look forward to the month of Ramadan!

Progress Check

- 1. What is sawm?
- 2. Ramadan is which month in the Islamic Calendar?
- 3. Why is the month of Ramadan so special?

Why Do We Fast?

Learning Objectives

In this lesson, I will:

Recall why we fast

Define taqwa

Explain how fasting helps us to achieve taqwa

Key Words

Obey

Taqwa (Being mindful of Allah) التَّقُوَى Inner Self



Can you think of something that might be difficult but is *good* for you?

Why Do We Fast?

We fast because it is the command of Allah. We are Muslims: This means that when Allah tells us to do something, we **obey** Him.

I love Allah and I want to please Him!



Allah loves it when we fast. When we fast, we should fast only for Him. This should be our intention. We shouldn't fast so that other people say good things about us, or because we get yummy treats for iftar. We should fast only to make Allah happy.



| Task 1 | |
|---|--|
| Can you think of 2 good intentior intentions? | ns you can have for fasting, and 2 bad |
| 2 good intentions | 2 bad intentions |
| 1 | 1 |
| 2 | 2 |
| | |

The Secret of Fasting

Just like salah, there are also secrets in sawm. These are special things Allah wants us to achieve through our fasting. The main one is **taqwa**. This might sound like a hard word, but it is a very important word.

So, what is taqwa? Taqwa is to **do everything Allah has asked us to, and to stay away from all bad things.** Taqwa is to be **mindful** of Allah. It is to always be aware of Allah, to think about Him, and to remember that He is watching you at all times.

says, سبحانه وتعالى Allah

يَا أَيُّهَا الَّذِيْنَ آمَنُوْا كُتِبَ عَلَيْكُمُ الصِّيامُ كَمَا كُتِبَ عَلَى الَّذِيْنَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ

"...Fasting is prescribed for you, as it was prescribed for those before you, so that you may attain taqwa (piety and being mindful of Allah)." (Surah al-Baqarah:183)

| Task 2 | |
|-------------------------|-------------|
| Trace and define: Taqwa | |
| تقوى | Taqwa means |

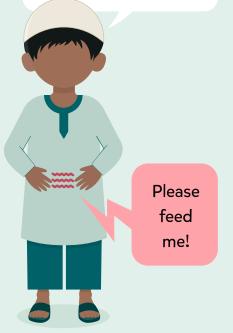
Fasting and Taqwa

So how does fasting help you to achieve taqwa?

Musa likes his food. When he fasts, he feels hungry and his inner self tells him to "Eat!" Shaytan even whispers to him, "Eat something secretly. Your mum won't find out." But Musa tells his inner self, "No food for you till Maghrib. My mum can't see but Allah can see me!"

This makes Musa strong. He is saying "No" to Shaytan and saying "No" to his **inner self.**

Now the next time Shaytan whispers to him to hit his little sister or to say a bad word, he will be able to fight Shaytan and say "No". This way, he will be able to stop sinning, and attain taqwa. Sorry tummy, I do like to keep you happy, but I love to keep Allah happy even more than you.



Fasting is a way of training ourselves to obey Allah. Fasting teaches us to say 'NO' to Shaytan and the inner self.

| There | Task 3 are many benefits and virtues of fasting. | | | |
|--|---|--|--|--|
| Help Maryam learn what some of these are by putting a tick $[\checkmark]$ next to the sentences which are true, and a cross $[x]$ next to the sentences which are false. | | | | |
| | Fasting helps us to become closer to Allah. | | | |
| | Fasting is good for the body. | | | |
| | Fasting helps us to thank Allah and remember Him. | | | |
| | Fasting makes our hearts dirty. | | | |
| | Fasting reminds us to forget about the poor people who might not have food. | | | |
| | Fasting helps us to become strong believers. | | | |
| | Fasting teaches us how to say 'YES!' to the things Allah has made haram. | | | |

I Act On What I Learn

I will try to keep as many fasts as I can only for the sake of Allah!

| P | Pı | rogress Check | |
|---|----|--|---|
| | 1. | Why do we fast? | |
| | 2. | What is taqwa? | 0 |
| | 3. | How does fasting help you to gain taqwa? | 0 |
| | | | |

Lesson 20)

Ramadan: A Special Month

Learning Objectives

In this lesson, I will:

Define suhur and iftar

Describe how to fast with the whole body

Explain how to make your days and nights in Ramadan special

| Key Words | |
|----------------|--|
| Suhur Iftar | |
| Tarawih | |

Thinking Starter

Т

What do you like the most about Ramadan?





4 am - Suhur

It's 4 am. Musa yawns and rubs his eyes. He is not used to waking up this early. "Pancakes, darling," his mother says gently. *Pancakes?! Wow,* Musa thinks. *I think I can get up for pancakes, especially if they're with chocolate sauce.*

Suhur

Suhur is the Arabic word for **the meal we eat before dawn**, **before starting the fast**. The Messenger of Allah صلى الله عليه وسلم said: "Eat suhur, for indeed there is blessing in it." (Bukhari)





10 am - Controlling His Anger

It's 10 am, and it's Musa's least favourite lesson: Geography! His classmate Ahmad deliberately throws a ball on his head from the back of the classroom. Musa is about to yell at him, but then suddenly remembers that he is fasting so he stops.

Fasting with the whole body

Fasting is not just about the stomach. When we fast, we should fast with the whole body. This means that we should not use any of our body parts to do bad things, or disobey Allah. If we want to fast like our beloved Prophet Muhammad صلى الله عليه وسلم did, then we have to fast with the whole body. This is **one of the secrets of fasting.**

Fasting teaches us to control our body from disobeying Allah.

Task 1 How can Musa fast with his whole body? 1. Not spying on his neighbour He can fast with his eyes by... 2. 1. _____ He can fast with his ears by... 2. 1. _____ He can fast with his hands by... 2. 1. He can fast with his mouth by... 2.

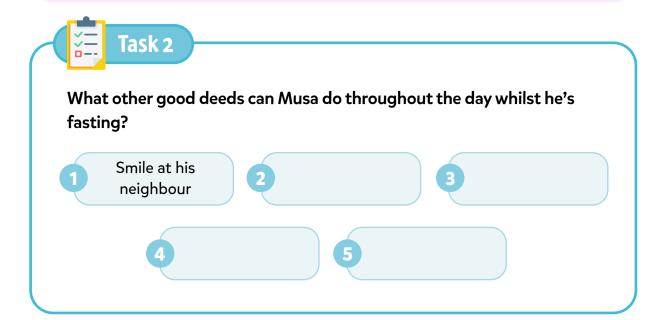


4 pm - Musa Gives Charity

Musa's mum is taking him and Maryam to drop off food parcels for 5 poor families who live in his area. They packed the parcels on the weekend. Musa's mum reminds him that on the way, he can do dhikr, to make the best use of his time.

Good Deeds

Just as we have to try to stay away from sins, we have to fill our days and nights in Ramadan with extra good deeds. The more good deeds we do, the closer we will become to Allah, and the more reward we will gain for our fasting.





6 pm - It's Iftar Time!

It's Iftar Time! Finally! Musa can't wait to eat. He breaks his fast with juicy dates and a big glass of water. Hawa has also cut up some watermelon, his favourite fruit. It's the perfect fruit to have as he's so thirsty. But before he can eat the delicious chicken and rice cooked by his mum, his dad gently reminds him that they have to go to the Masjid for Maghrib first.

lftar

Iftar is **the meal at the time of sunset, in which we break our fast.** Our beloved Prophet صلى الله عليه وسلم used to break his fast with dates. Once we break the fast, we should say the following du'a: ذَهَبَ الظَّمَّأُ، وَابْتَلَّتِ الْعُرُوْقُ، وَثَبَتَ الْأَجْرُ إِنْ شَاءَ اللهُ

The thirst has gone, the veins are moist, and the reward has been secured, if Allah wills.



8 pm - Tarawih

Musa is at the masjid with his dad. It's the first time that he is actually standing and praying his tarawih. Last year, he would just sit and listen to Imam Khalid recite beautifully. His calm voice would often make him fall asleep. But today, he's going to try his best to stand and pray. He asks Allah in his mind: O Allah, please let me pray the full tarawih just as you let me fast today.

Tarawih is the name for the special night prayer in Ramadan. It is performed after Isha. It is also known as Qiyam al-Layl.



11 pm - It's Bedtime

It's bedtime, and Musa is exhausted. He really enjoyed his fast. It was hard, but it really made him think about Allah a lot more than he would on a usual day. *Thank you Allah*, Musa whispered, and soon, he was fast asleep, dreaming about pancakes and watermelon.



I Act On What I Learn

I will be careful of what I say when I am fasting.

Progress Check

- 1. What is suhur? What is iftar?
- 2. How can you fast with your whole body?
- 3. How can you make your days and nights in Ramadan special?

Laylat al-Qadr & The Qur'an

Learning Objectives

In this lesson, I will:

State why Ramadan is known as the month of the Qur'an

Identify when Laylat al-Qadr is

Explain why Laylat al-Qadr is the best night



Thinking Starter

Т

Why do people recite more Qur'an in Ramadan?



IT'S STORY TIME!

A Miraculous Meeting

There once lived a man who was loved by everyone around him: he was so kind, caring and helpful. He never lied or broke his promises and everyone trusted him. His name was Muhammad.

Sometimes, he would leave the busy city in which he lived, and climb up the huge mountains. Here, he would sit alone, in the cave of Hira, spending his time thinking and worshipping Allah.

One dark night, as he was sitting in the cave, a figure suddenly appeared in front of him. "Read," the figure commanded. Muhammad was startled. "I am unable to read," he replied. Without warning, the angel embraced him, squeezing him so tightly that he thought he would faint. The angel then released him.

He then repeated his command: "Read!" Bewildered, Muhammad replied, "I am not of those who can read." Then, the angel squeezed him again. "Read!" came the impossible command once more. When Muhammad repeated the same reply for the third time, the angel gave him one final powerful squeeze, before releasing him.

This time the angel said, **"Read in the Name of your Lord who created; who created the human from a clinging substance. Read! And your Lord is the Most Generous, who taught by the pen. He taught man what he did not know."**

The words shook Muhammad to his core. His heart pounded so loudly he could hear it. He didn't understand what was happening. Terrified, he climbed down the mountain and rushed home to his beloved wife Khadijah.

Soon after, Muhammad found out that this figure was Angel Jibril: sent by the Lord of the worlds with a special message: the Qur'an. Muhammad had been chosen to be the one who would carry this message to the entire world.

From this point onwards, he was no longer just Muhammad. He was now the Prophet and Messenger of Allah, Muhammad, صلى الله عليه وسلم.

Which surah was the first to be revealed?

Ramadan: the Month of the Qur'an

The night in which the Qur'an was revealed is so special that Allah gave it its own special name: **Laylat al-Qadr**. The Qur'an is Allah's greatest gift to us. Ramadan is the month of the Qur'an. In this month, we should try to recite and understand the Qur'an as much as we can.





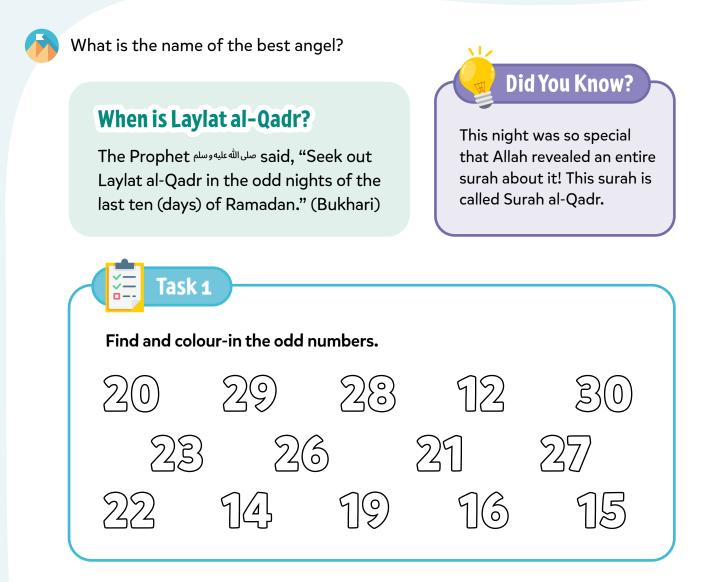
I Act On What I Learn

I will try my best to recite as much Qur'an as I can in Ramadan.

Laylat al-Qadr: A Very Special Night

Laylat al-Qadr is a very special night. It is the best night of the entire year. This is because:

- 1. On this night, if we worship Allah, we will get the reward of worshipping Allah for more than a 1000 months.
- On this night, a huge number of angels descend to the earth, including the best angel. The earth is full of angels. Imagine all the blessings and peace!
- 3. If you pray salah throughout this night with true iman and only for the sake of Allah, all your past sins will be forgiven.

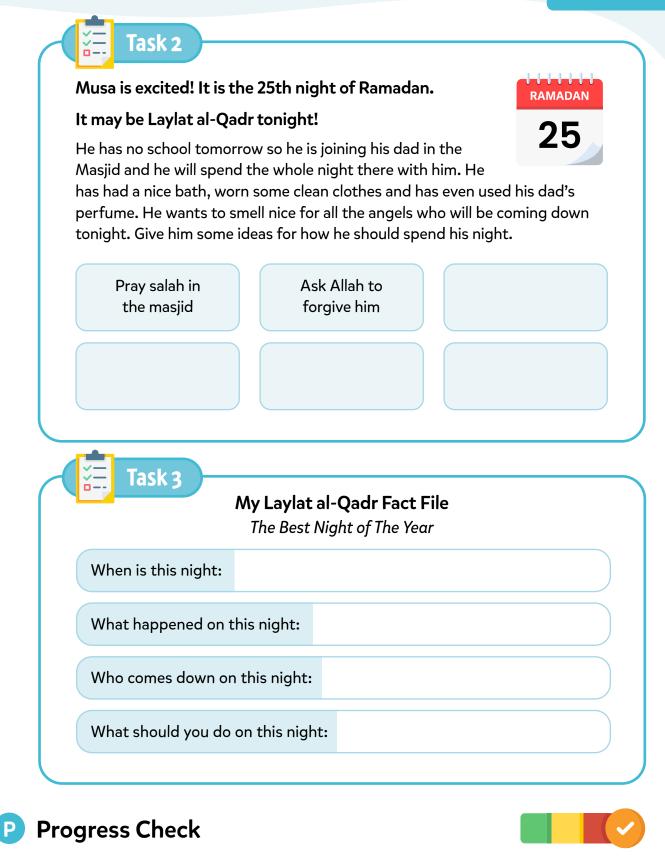


The odd nights are 21st, 23rd, 25th, 27th and the 29th.

Allah has kept the exact date for Laylat al-Qadr a secret. This is so we can work hard and worship Allah not just in one night but all the nights!

What To Do In Laylat al-Qadr

In the last 10 days of Ramadan, our beloved Prophet صلى الله عليه وسلم would stay in the masjid, and would do extra good deeds.



- 1. Why is Ramadan known as the month of the Qur'an?
- 2. When is Laylat al-Qadr?
- 3. Why is Laylat al-Qadr the best night of the year?

IT'S NASHID TIME!

Ramadan Moon

Oh the people are coming and going Getting ready, to-ing and fro-ing There's a buzz in the world tonight people are so excited Daddy's coming home soon hoping to see the moon Hoping to catch a sight everyone's so happy

Moon, Moon, come out soon! We're off to see the Ramadan Moon Clouds shift fog lift! City put out your lights We want to see the Ramadan Moon tonight!

Look, look, look, look I can see it! Oh Wow! So can I! Tomorrow we're going to fast!

Now Ramadan has started and the Moon has just been sighted Tomorrow we all fast every Muslim must Now 'Esha time is here and it's time to leave for prayer The Imam is in the Mosque the Qur'an is in his heart

Moon, Moon, come out soon! We're off to see the Ramadan Moon Clouds shift fog lift!

93

FIQH

City put out your lights We want to see the Ramadan Moon tonight!

I'm going to the mosque Come with me! Okay! Come on!

Ramadan Moon

From the early break of dawn we'll go the whole day long Shops are full of dates but still we have to wait Till the sun goes down and it's time to break our siyam The food is on the plate Ooh! It tastes so good!

Moon, Moon, come out soon! We're off to see the Ramadan Moon Clouds shift fog lift! City put out your lights We want to see the Ramadan Moon tonight!

Where's Grandad? I don't know!

Ramadan Moon

I think he's going to the mosque last ten days I'm going to miss him we'll see him when he comes out Now Grandad's in I'tikaf only ten days are left He's praying every night dressed all in white Hands held high with tears in his eyes Asking for forgiveness and Paradise

Moon, Moon, come out soon! We're off to see the Ramadan Moon Clouds shift fog lift!

City put out your lights We want to see the Ramadan Moon tonight!

Did you see the moon last night? No, why? It's the moon of Shawwal That means it's Eid tomorrow! Eid Mubarak! Eid Mubarak! See you tomorrow for Eid Insha'Allah

Now it's time again for Eid Ramadan ran with speed Will it come again? Like an old friend?

Ramadan Moon Like an old friend? Ramadan Moon

By Yusuf Islam

Eid: The Day of Happiness

Learning Objectives

In this lesson, I will:

- List the sunnah actions of Eid al-Fitr
 - Describe the significance of Eid al-Fitr
 - Explain what sadaqat al-fitr is



Eid al-Fitr

Sadaqat al-Fitr

Takbirat

Thinking Starter

Τ

What is your favourite memory of Eid?



A Day of Celebration



One whole month of fasting and trying our best to worship Allah! It is now the day of Eid. Allahu Akbar!

When Ramadan finishes, Allah gives us a celebration called **Eid al-Fitr.** Allah is so Loving and so Kind! He appreciates that we have been trying our best to worship Him in Ramadan.

Eid al-Fitr is a day of celebration and happiness for the whole Ummah. We celebrate Eid with our family, friends and the whole community.

On this special day, we praise and thank Allah for giving us the beautiful month of Ramadan.



The Sunnahs of Eid al-Fitr

The best way to celebrate Eid is how our Prophet Muhammad صلى الله عليه وسلم did. Here are some things which are sunnah on the day of Eid.

| Do ghusl and clean yourself properly. | Eat something before going to the Eid salah. The Prophet صلى الله عليه وسلم would eat dates. | | | | | | |
|---|--|--|--|--|--|--|--|
| Wear the best clothes you have. | Apply perfume to smell nice. | Say the takbirat after fajr salah. | | | | | |
| Give sadaqat al-fitr before the Eid salah. | Walk to the Eid salah and use a different route on the way back. | Meet your friends and family with a happy face. | | | | | |
| Task 1 Trace and Memorise | The takbirat for Eid: | | | | | | |
| اَللَّهُ أَكْبَرُ اَللَّهُ أَكْبَرُ لَا إِلٰهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ اَللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ | | | | | | | |
| Allah is the Greatest, Allah is the Greatest, there is no god worthy of worship except Allah. And Allah is the Greatest. Allah is the Greatest, and all praise and thanks is for Allah. | | | | | | | |
| Recite the takbirat tog | jether as a class in your hap | opiest voices 5 times. | | | | | |



Which sunnahs of Eid is Musa carrying out in this comic strip? Write your answer below each picture.



I Act On What I Learn

I will have fun on the Day of Eid and I will thank Allah by doing lots of takbir!

How do you think children who are poor feel on this day?

Sadaqat al-Fitr

Fasting in Ramadan reminds us of our poor brothers and sisters, who do not have enough food to eat. Fasting reminds us that we should not be greedy, and we should share what Allah has given us with others.

One way to do this is giving charity (**sadaqah** in Arabic). On Eid day, there is a special type of charity called **sadaqat al-fitr** which is given to the poor. This is so they are not left out and can also enjoy Eid.



Thank you Allah for giving me Islam which reminds me to care about others!



Make an Eid card for either:

- 1. A distant relative
- 2. A neighbour
- 3. Someone celebrating Eid without their family.

Don't forget to leave a nice message inside the Eid card too!

P Progress Check

- 1. What is Eid al-Fitr?
- 2. What are the sunnah actions of Eid al-Fitr?
- 3. What is sadaqat al-fitr?

Lesson 23

Grandad Goes For Hajj

Learning Objectives

In this lesson, I will:

Identify the month in which hajj takes place

Memorise the talbiyah

Explain why the Day of 'Arafah is very special



Thinking Starter

If you could visit any place in the world, where would you go and why?

Grandad is Back!

It's a special day today! Musa's Grandad is on his way back from a very long and tiring journey. The whole village is waiting for him.

Musa can smell the delicious aromas of all the foods and desserts that are being cooked by his mum and his aunties.

Musa's dad and all of his uncles are running around sticking up decorations and arranging the seating for all the village guests who will come to visit Grandad.

Grandad has arrived! The whole village is erupting into takbir! Musa runs up to Grandad to give him a HUGE hug - he has really missed him and his stories. "Where is Grandad's hair?" Musa wonders. He will definitely ask him about it later!

A short while later, after Grandad has rested and all the guests have eaten, everyone gathers around Grandad. They are waiting to hear all about his journey to Hajj - Grandad saved up for over 30 years to go on this special journey.

Hajj is the fifth pillar of Islam. It takes place every year in the special month of Dhul Hijjah. Whoever has enough money and is able to go, must go to perform hajj at least once in their life.

Task 1

Which month of the Islamic calendar does hajj take place in each year? Colour in the box that shows the correct answer.

| Muharram | Safar | Rabiʿul-Awwal | Rabiʿul-Akhir | Jumadal-Ula | Jumadal-Ukhra |
|----------|---------|-------------------|--------------------|--------------------|----------------------|
| مُحَرَّم | صَفَر | رَبِيْعُ الأَوَّل | رَبِيْعُ الثَّانِي | جُمَادَى الأُوْلَى | جُمَادَى الثَّانِيَة |
| Rajab | Shaʻban | Ramadan | Shawwal | Dhul-Qaʻdah | Dhul-Hijjah |
| رَجَب | ۺؘڠؠؘٳڹ | رَمَضَان | ۺؘۊؘۜٳڶ | ذُوالْقَعْدَة | ۮؙۅٵڵ۠حِجَّة |

Grandad's Tale

Grandad's face is shining. "Grandad, can you please tell us your whole hajj story. Did you really throw stones at Shaytan?!" exclaimed Musa excitedly. Grandad smiled with a twinkle in his eye. "Shall we start from the beginning, Musa?" asked Grandad. Musa and his cousins nodded eagerly.

"On the first day of hajj, we went walking all the way to **Mina**. We walked for 2 hours and we were all reciting the **talbiyah** loudly.

Suddenly, we saw some strange white shapes ahead of us. As we walked closer and closer, we realised there were thousands and thousands of tents, neatly lined in rows."

Grandad paused to drink a sip of water. "We spent most of that day in the tent, mainly just doing dhikr and reciting the Qur'an."



Task 2

The talbiyah is prayed throughout the hajj. Trace & memorise the talbiyah.

لَبَّيْكَ اَلَتَّهُمَّ لَبَّيْكَ ، لَبَّيْكَ لَا شَرِيْكَ لَكَ لَبَّيْكَ ، إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ ، لَا شَرِيْكَ لَكَ

I am here at Your service, O Allah; I am here at Your service, I am here at Your service; You have no partner whatsoever; I am here at Your service. Truly all praise, favour and kingdom is Yours; You have no partner whatsoever.

The Best Day of Grandad's Life

Grandad paused. He closed his eyes and a huge smile appeared on his face -Musa was wondering what was making Grandad feel so happy and peaceful.

Grandad opened his eyes: "The next day was the best day of my life," he exclaimed. Musa was now really intrigued. Grandad has always told him that the day Musa and Maryam were born was the best day of his life.

"We arrived in '**Arafat** at 10 am. Everywhere I turned, I saw people from all around the world: Somalia, Uzbekistan, Germany and so many other countries. Everyone was wearing the same two pieces of white clothes (**ihram**); no matter whether they were rich or poor. Everyone was equal."

'Arafat reminded me of just how huge and diverse our ummah is, and how we are all the slaves of Allah no matter what we look like or where we come from. We are all united in our ihram!

Grandad continued with his story: "The sun was so close to us and it was boiling! Yet, everyone was standing outside, right underneath the sun. Some people climbed on a mountain, and others were outside their tents. Everyone's hands were up, begging Allah for forgiveness. Everywhere I looked, I could see people shaking and crying, as they all made du'a to Allah to grant them Jannah and save them from the Hell-fire. It reminded me of the Day of Judgement!"

"Woah, that sounds so scary Grandad!" exclaimed Musa.

Grandad smiled once again, "It is scary,

but the Day of 'Arafah is so very special. On that day, Allah frees a HUGE number of people from the Hell-fire, and He accepts all of your du'as. After it finished, I felt so peaceful and content." The Messenger of Allah صلى الله عليه وسلم said:

"The people who go for hajj are the guests of Allah. If they ask Him something, He answers them and if they ask Him for forgiveness, He forgives them."

(Nasa'i)

Task 3

What would you ask for?

Imagine that you are in hajj, standing on the plains of 'Arafat on the best day of the year.

What will you ask Allah for?

"Oh Allah...

Progress Check

- 1. What is the name of the month in which hajj takes place?
- 2. What is the talbiyah?
- 3. Why is the Day of 'Arafah very special?

Lesson 24

In The Footsteps of The Prophets

Learning Objectives In this lesson, I will: Define tawaf and sa'y Identify some of the rituals of hajj Explain how hajj helps you to become close to Allah

Thinking Starter

T

I'm a black cube in a bustling city.

People turn towards me and circle around me all day long. What am I?

Sleeping Under The Stars

"After the sun had set, we started walking from 'Arafat to **Muzdalifah** - it took two hours. Have you ever slept under the stars?" Grandad questioned. "Nooo, but me and Maryam always ask Mum if we can, but she never gives us permission!" replied Musa. Grandad laughed, "When you get to my age, you will only want to sleep on a bed!"

Grandad looked up at the sky. "The stars were shining that night, and by the time we reached Muzdalifah, the sky was pitch black! There were so many people in one small place; I was worried about stepping on people."

"Did you sleep in a tent there too?" asked Maryam.

Grandad chuckled. "Everyone was sleeping outside on the floor, with no pillow and no blanket, just a small mat and a thin sheet my friend had brought. I was so worried - I thought I wouldn't be able to sleep! But, I lay down, and the next thing I knew, I was woken up by the sound of 'Allahu Akbar, Allahu Akbar' - it was the adhan of fajr."



"Wow Grandad, you did a Musa!" said Salim, one of Musa's cousins. Maryam giggled. Everyone knew how much Musa loved to sleep.

A Very Busy Day

"We set off for Mina again, this time to throw stones at the jamarat. It was amazing, everyone was reciting takbir loudly," continued Grandad.

"Oooh, this is my favourite part. Grandad, did you hit him really hard?" asked Musa excitedly.

"Not as hard as you would have done! Musa, what is more important is that we don't listen to Shaytan when he whispers to us to do bad things. That hits him even harder!"



Stoning the Jamarat taught me that Shaytan will try to distract us, especially when we are about to do something good for the sake of Allah. We must be like the Prophet Ibrahim عليه السلام and not be diverted!

"We then walked to Makkah and we did **tawaf** of the Kaʿbah, going around it seven times. It felt so amazing. There were so many people, but I felt like I was alone, just talking to Allah and thanking Him. I kept thinking of Ibrahim and how he built the Kaʿbah so that people would come to it and only عليه السلام worship the One True God."

Tawaf taught me to always try to keep Allah at the centre of my life!



2 + 11+1 2 + 4 4+5 4 + 4 5 + 3 8-6 6+5 1 + 69-3 5-2 3+4 8-1 8+1 7+5 2 + 56+1 7+6 6-1 9 - 2 4 + 3 3+3 4+6 9 - 1 6 - 6 5+2 1 + 52 + 2 4 + 5 9 - 5 3+6 9+6 2+6 1+1 3+5

0 + 3

Colour in the shapes that add up to 7.

6+6

Remembering Ibrahim عليه السلام لis Family

"After tawaf, we did **saʿy** between Mount Safa and Marwa, just like Hajar عليها السلام did..." said Grandad.

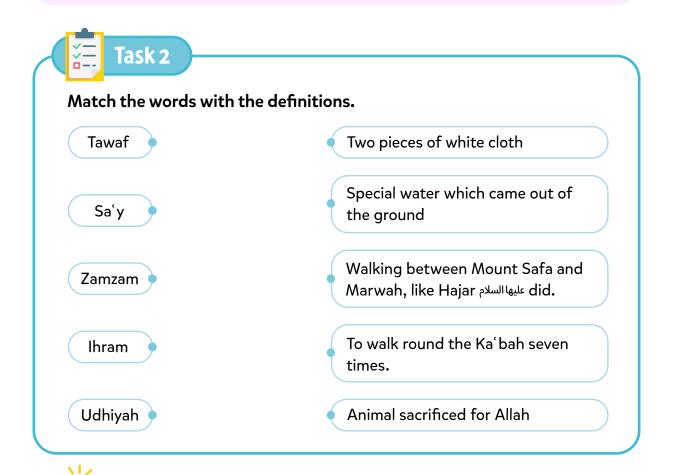
Sa'y reminded me that we should never give up hope in Allah!

"Ohhh yes! I know that story.

We learnt the story last year in Madrasah," Musa said excitedly.

"You know children, throughout hajj, I kept thinking of Prophet Ibrahim and his family; and I kept thinking of our beloved Prophet Muhammad صلى الله عليه وسلم: how much sacrifices they made for us."

"Did you drink zamzam, Grandad?" asked Maryam. "Yes! Plenty of it. And I've even brought some for you to drink," Grandad replied.



Did You Know?

Whoever performs hajj, and does not do any bad things when he's there, he will be like a newborn baby: pure and free from sins. Allah will forgive all his sins.

Eat, Drink & Do Dhikr

Grandad continued with his story: "We spent the next three days in Mina. Every day we would go to stone the jamarat."

"That's awesome. I wish I could have been with you. I would have carried your bag, Grandad and I would have hit the shaytan reeeally hard. What did you do for the rest of the day?" asked Musa inquisitively.

"I spent my time doing lots of dhikr and reciting Qur'an. Sometimes I would take a break and walk around Mina," replied Grandad.

"What about food? What did you eat, Grandad?" asked Hawa.

"You know what Hawa, on one of the days, some Afghani brothers invited us to their tent. I wished you were with me Hawa - you would've loved it. There was a humongous plate with rice and delicious lamb from the **udhiyah** (qurbani); it even had raisins and carrots. And then on the third day, we returned back to Makkah, and it was time to start preparing for the return journey."



Explain how hajj brings you closer to Allah.

Progress Check

1. What is 'tawaf'? What is 'sa'y'?

Task 3

- 2. Can you list any 4 rituals of hajj?
- 3. How does hajj help you to become close to Allah?

Hajj is the Fifth Pillar of Islam

[Chorus] Hajj is the fifth pillar of Islam A visit to al-Kaʿbah, the House of Allah One in a life-time for those who can Hajj is the fifth pillar of Islam

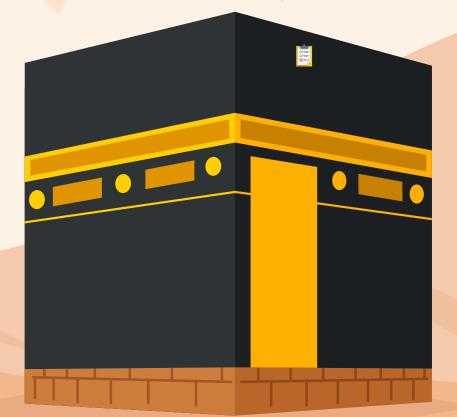
Muslims from every corner of the world Gather in Makkah to make the Pilgrimage To see the House of Allah, wearing their ihram Once around the Kaʿbah, and then six times again!

> [Chorus] Hajj is the fifth pillar of Islam A visit to al-Kaʿbah, the House of Allah One in a life-time for those who can Hajj is the fifth pillar of Islam

When we are at Hajj, we must be at peace Not to harm a man, or to kill a beast Not to pick a flower, or to cut a plant Hoping we will be forgiven at 'Arafat

[Chorus] Hajj is the fifth pillar of Islam A visit to al-Kaʿbah, the House of Allah One in a life-time for those who can Hajj is the fifth pillar of Islam

By Mohammed Sadiq Seddon



Lesson 25

Halal & Haram Foods

Learning Objectives

In this lesson, I will:

Define halal and haram

Identify halal and haram foods

Explain the importance of eating tayyib foods

| Key Words | |
|--|--|
| لحَلَّالُّ - Halal (lawful) - حَلَالُ Haram (unlawful) - حَرَامٌ Tayyib (pure) - طَيِّبُ | |
| | |

Thinking Starter

T

What would happen if we had no 'rules' in life?

Halal & Haram

Halal means 'lawful' or 'permissible'. When something is halal, it means Allah has allowed us to do that thing.

The opposite of halal is haram. **Haram means 'unlawful'** or 'impermissible'. When something is haram, it means Allah has told us not to do it.

Allah is al-Hakim, the Most Wise. He has given us rules and laws to follow because He knows what is best for us.

Halal and haram are not just to do with things we eat and drink. You should live your entire life in a halal way!

Task 1

Trace the words halal and haram in Arabic and write down what they mean.



Halal & Haram Foods

Allah has given us so many foods, fruits and drinks! The best way for us to thank Him for all of these blessings is by following His commands and eating halal.

Eating halal pleases Allah. We should please Allah in every aspect of life: in our actions, our speech and also our food!

On the other hand, we are not allowed to eat anything haram (unlawful). The Prophet صلى الله عليه وسلم said: "A body nourished by haram will not enter Paradise." (Tabarani)

Eating or drinking haram will stop your du'as from being accepted.

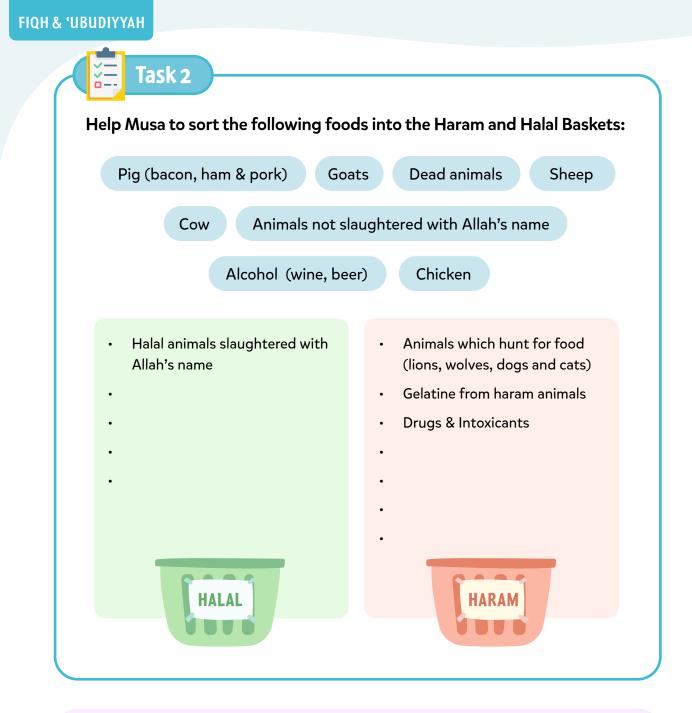
We are only allowed to eat the meat of animals that have been slaughtered with the Name of Allah.

Haram foods include:



If a pig is slaughtered with the Name of Allah, is it halal to eat?





Halal & Tayyib

In the Qur'an, Allah instructs us:

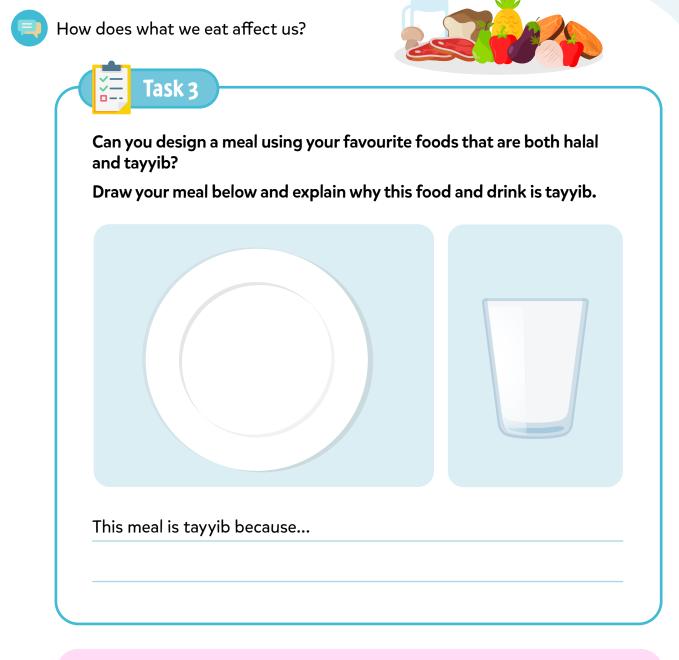
يَنَأَيُّهَا ٱلنَّاسُ كُلُواْ مِمَّا فِي ٱلْأَرْضِ حَلَلًا طَيِّبَا

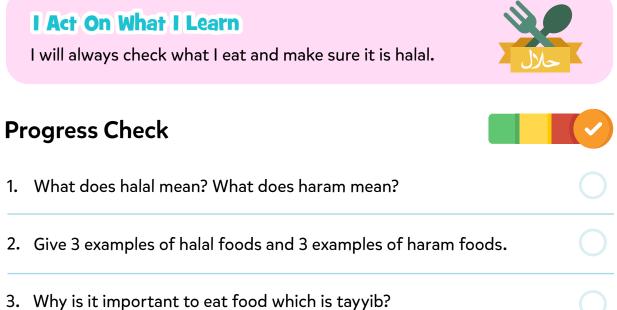
"O people, eat what is halal (lawful) and tayyib (pure) from the earth..." (Surah al-Baqarah:168)

Along with eating halal food, we should try our best to eat food which is **tayyib**.

Tayyib means food that is good for your body: healthy, nutritious and pure. Some foods, like sweets, are halal but they are not the best for our bodies.







🔰 Quranic Tarbiyah

P)

FIQH LEVEL 3

Word Bank

Aa

- Adhan
- as-Salat al-Ibrahimiyyah
- عَوْرَة Awrah ·

Bb

- Blessed مُبَارَكُ
- Body

Сс

- Calm
- Comfort
- Concentration
- Condition
- Connection
- Consequence
- Cover

.

Dd

- Dawn
- Descend
- Dhul Hijjah
- Dirt
- Distraction
- Dress Code

Ee

Earth

.

- Earth
- Eid al-Fitr
- Emphasised

Ff

- Faraid (plural of compulsory) -فَرَائِضُ
- Fard (compulsory) فَرْضٌ ۔
- Fasting صَوْمٌ Fasting
- Fidgeting
- Forgiven
- Foundation

Gg

- Generous
- Ghusl
- Growth

Hh

- Halal (lawful) -حَلَالُ
- Haram (unlawful) -حَرَامُ

- Iftar
- Inner Self
- Ihram



FIQH & 'UBUDIYYAH

Memorisation Checklist



A Adhkar

0

Α

Page 9: Duʿa of Ibrahim عليه السلام



رَبِّ اجْعَلْنِيْ مُقِيْمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِيْ ، رَبَّنَا وَتَقَبَّلْ دُعَآءِ

"My Lord, make me steadfast in salah, and my offspring as well. Our Lord, accept my prayer." (Surah Ibrahim:40)

Page 17: Dhikr of wudu

أَشْهَدُ أَنْ لَآ إِلٰهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيْكَ لَهُ ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ ورَسُوْلُهُ ، اَللَّهُمَّ اجْعَلْنِيْ مِنَ التَّوَّابِيْنَ ، وَاجْعَلْنِيْ مِنَ المُتَطَهِّرِيْنَ

"I bear witness that there is no god worthy of worship except Allah. He is Alone and He has no partner whatsoever. I bear witness that Muhammad صلى الله عليه وسلم is His slave and His Messenger. O Allah, make me amongst those who always repent, and make me amongst those who purify themselves."

Page 41: Replying to the adhan

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

"There is no power to achieve good or might to remove evil except through Allah."

Pages 49-50: Adhkar of salah



اَللَّهُ أَحْبَر سُبْحَانَ رَبِّيَ الْعَظِيمِ سُبْحَانَ رَبِّيَ الأَعْلَى
سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ رَبَّنَا وَلَكَ الْحَمْدُ

Page 51: Tashahhud

التَّحِيَّاتُ لِلَّهِ ، الزَّاكِيَاتُ لِلَّهِ ، الطَّيِّبَاتُ الصَّلَوَاتُ لِلَّهِ ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ ، اَلسَّلَامُ عَلَيْنَا وَعَلى عِبَادِ اللهِ الصَّالِحِينَ ، أَشْهَدُ أَنْ لَا إِلٰهَ إِلَّا اللهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُوْلُهُ

Page 52: As-Salat al-Ibrahimiyyah

ٱللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَّعَلَىٰ أَلِ مُحَمَّدٍ ، كَمَا صَلَّيْتَ عَلَىٰ إِبْرَاهِيْمَ وَعَلَىٰ أَلِ إِبْرَاهِيْمَ ، إِنَّكَ حَمِيْدٌ مَّجِيْدٌ ، ٱللَّهُمَّ بَارِكْ عَلَىٰ مُحَمَّدٍ وَّعَلَىٰ أَلِ مُحَمَّدٍ ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيْمَ وَعَلَىٰ أَلِ إِبْرَاهِيْمَ ، إِنَّكَ حَمِيْدٌ مَّجِيْدٌ

Page 52: Du'a before salam

ٱللَّهُمَّ إِنَى أُعُوْذُ بِكَ مِنْ عَذَابِ جَهَنَّمَ ، وَمِنْ عَذَابِ الْقَبْرِ ، وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ ، وَمِنْ شَرِّ فِتْنَةِ الْمَسِيْحِ التَّجَّالِ

Page 86: The takbirat for Eid

الله أَحْبَر، الله أَحْبَر، لا إله إلا الله ، وَالله أَحْبَر، الله أَحْبَر، وَلِلهِ الْحَمْد

"Allah is the Greatest, Allah is the Greatest, there is no god worthy of worship except Allah. And Allah is the Greatest. Allah is the Greatest, and all praise and thanks is for Allah."

Page 104: The talbiyah

لَبَّيْكَ اَللَّهُمَّ لَبَّيْكَ ، لَبَّيْكَ لَا شَرِيْكَ لَكَ لَبَّيْكَ ، إِنَّ الْحَمْدَ وَالنِّعْمَة لَكَ وَالْمُلْكَ ، لَا شَرِيْكَ لَكَ

"I am here at Your service, O Allah; I am here at Your service, I am here at Your service; You have no partner whatsoever; I am here at Your service. Truly all praise, favour and kingdom is Yours; You have no partner whatsoever."

MY VALUES



🔰 Quranic Tarbiyah

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