

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

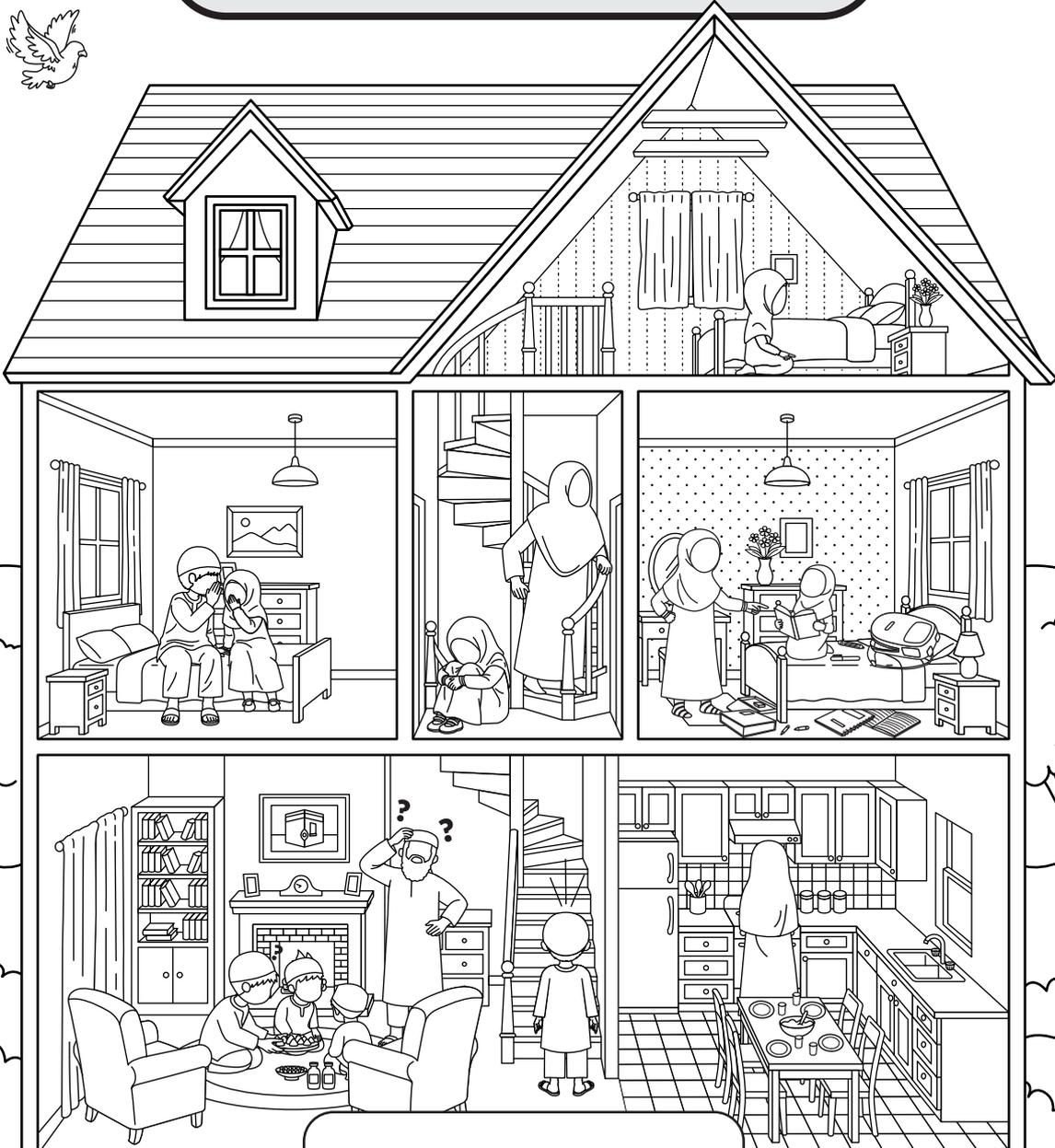
In the Name of Allah, the Most Kind, the Most Compassionate.

Welcome!

سورة الحجرات

SURAH
49

The Private Rooms





Are you ready to learn some amazing lessons and stories from Surah al-Hujurat?

Surah al-Hujurat teaches us how to build a strong and peaceful ummah, starting at home!

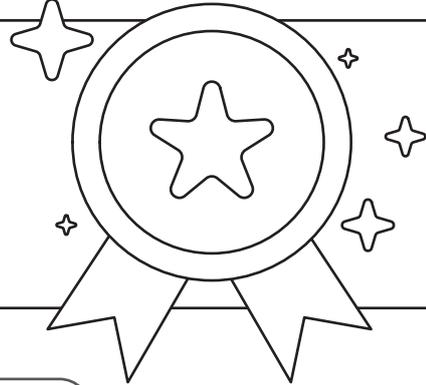
We Respect Rasulallah ﷺ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ
فَوْقَ صَوْتِ النَّبِيِّ...

“O believers! Do not raise your voices
above the voice of the Prophet...”
(Surah al-Hujurat:2)

As believers, we should try to have beautiful
adab (etiquette and manners).

We should have beautiful adab with Allah and
His Messenger ﷺ.



I follow his way (sunnah).

I love him.

**My Prophet
Muhammad**
ﷺ

I obey Him.

I trust what he said, even when it feels hard.

IT'S STORY TIME!

Thabit ibn Qays رضي الله عنه was a Companion of Prophet Muhammad صلى الله عليه وسلم. He naturally had a loud voice. One day, the Prophet صلى الله عليه وسلم noticed that Thabit had stopped coming to see him. He missed him. When he asked about him, a man said that he knew where Thabit رضي الله عنه was.

The man went to Thabit's house. "What's the matter?" he asked.

Thabit رضي الله عنه loved the Prophet صلى الله عليه وسلم very much, and he was scared of displeasing Allah. He replied, "It is bad. I used to raise my voice above the voice of the Prophet صلى الله عليه وسلم, so my deeds are ruined and I am from the people of the Fire."

The man went back to the Prophet صلى الله عليه وسلم and told him what Thabit had said. The Prophet صلى الله عليه وسلم then sent him back with happy news.

He said, "Go to him and tell him: You are not from the people of the Fire. Rather, **you are from the people of Paradise.**"



When the Companions of Prophet Muhammad صلى الله عليه وسلم heard a new ayah, they followed it straight away.



It's Taddabur Time

Recite the above ayah again. How do you feel when someone raises their voice? Why do you think Allah commands the believers to not raise their voices?



1 Cross out (X) the wrong answer.

How did the Companions of Prophet Muhammad صلى الله عليه وسلم show respect to him?

They obeyed the Prophet صلى الله عليه وسلم straight away.

The spoke gently when they were near the Prophet صلى الله عليه وسلم.

The raised their voice when talking to the Prophet صلى الله عليه وسلم.

2 Draw lines to match each word with its correct meaning.

Raising your voice

Etiquette and manners

Private rooms

Adab

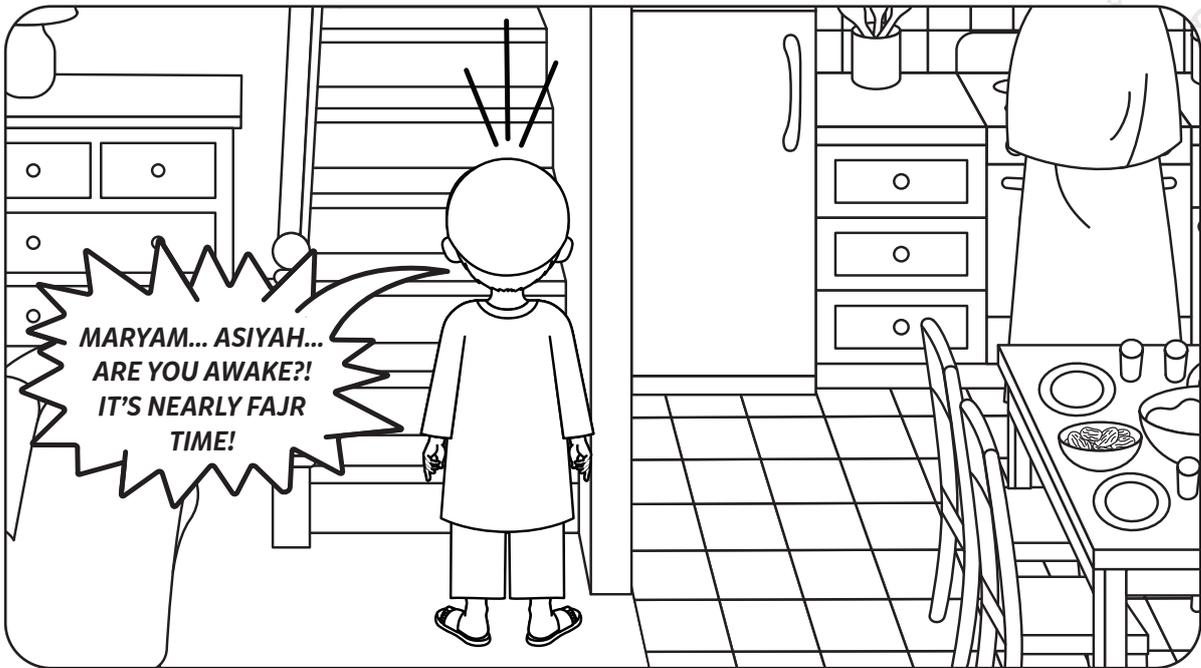
Speak loudly

Ummah

All the Muslims around the world who believe in Allah and help each other

Hujurat

3



It is the first fast of Ramadan and Musa is helping Mama to prepare suhur for the family in the early hours. Mum asks Musa to go check if his sisters, Maryam and Asiyah, are awake.

How would Maryam and Asiyah feel when Musa shouts?

Draw or write what Musa could do instead of shouting loudly to call his sisters?

Why might your idea be better than shouting?

Fake News

يَأْتِيهَا الَّذِينَ ءَامَنُوا إِنَّ جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَنْ
تُصِيبُوا قَوْمًا بِجَهْلَةٍ فَتُصْبِحُوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ

“Believers, if a sinful person brings you news, check it first, so you do not harm people unknowingly, and later regret what you have done.” (Surah al-Hujurat:6)

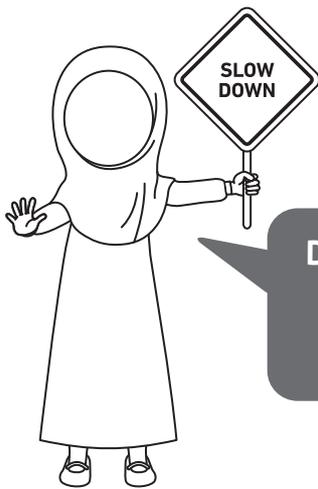
▶ ⏪ ⏩ 2:08 / 9:13



Today fake news spreads so easily. It can spread at school, in videos, and even in family conversations. Did you know that even newspapers and news channels can spread fake news?



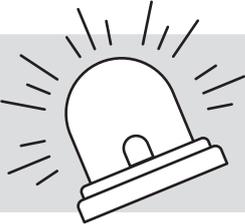
Have you ever believed something that turned out not to be true?



Don't believe everything you hear!



Check if it's true first!



We should be extra careful to not be the ones giving the 'fake news'.



 **IT'S STORY TIME!**

Once, Prophet Muhammad ﷺ sent al-Walid ibn 'Uqbah to collect zakah from a tribe called Banu al-Mustaliq.

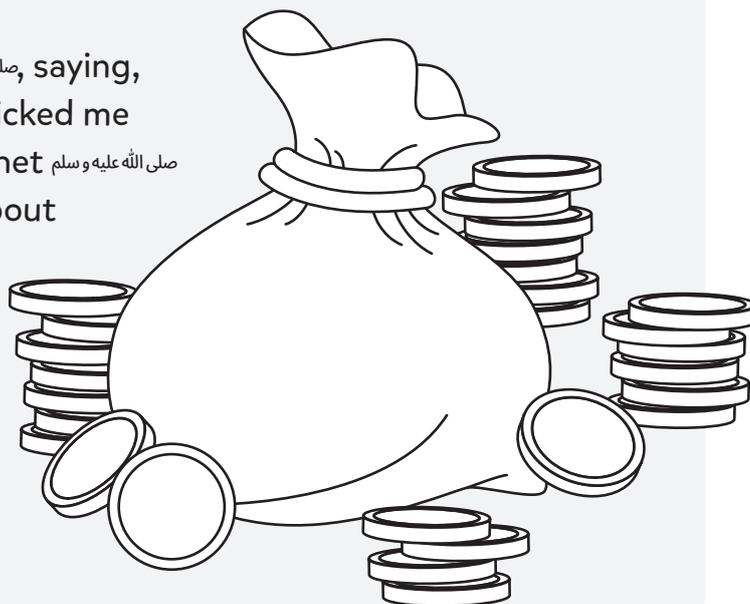
Al-Walid had problems with them in the past. As he approached them, he saw many of them coming towards him. He became scared.

He thought they were coming to hurt him, so he quickly returned to the Prophet ﷺ.

He lied to the Prophet ﷺ, saying, "They refused to pay zakah, kicked me out, and left Islam." The Prophet ﷺ became upset and thought about taking action against them.

But soon, people from the tribe came and explained that this was not true.

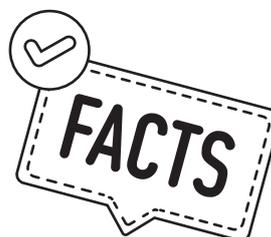
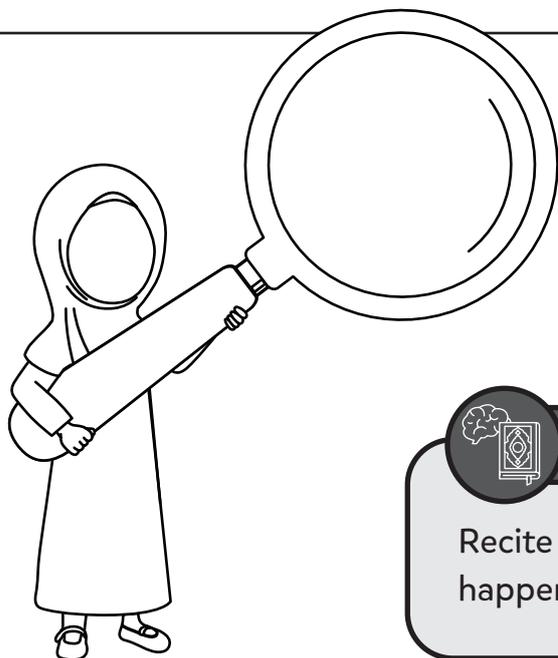
Then Allah revealed this verse, telling us to check information before acting.



Not everyone who shares fake news is trying to hurt someone on purpose, but it can still cause harm.



SORRY



It's Taddabur Time

Recite the above ayah again. What could happen if we don't check information first?

1 How can we know that this image is not real? Find as many clues as you can.



Some fake images can look very real. We must double-check.

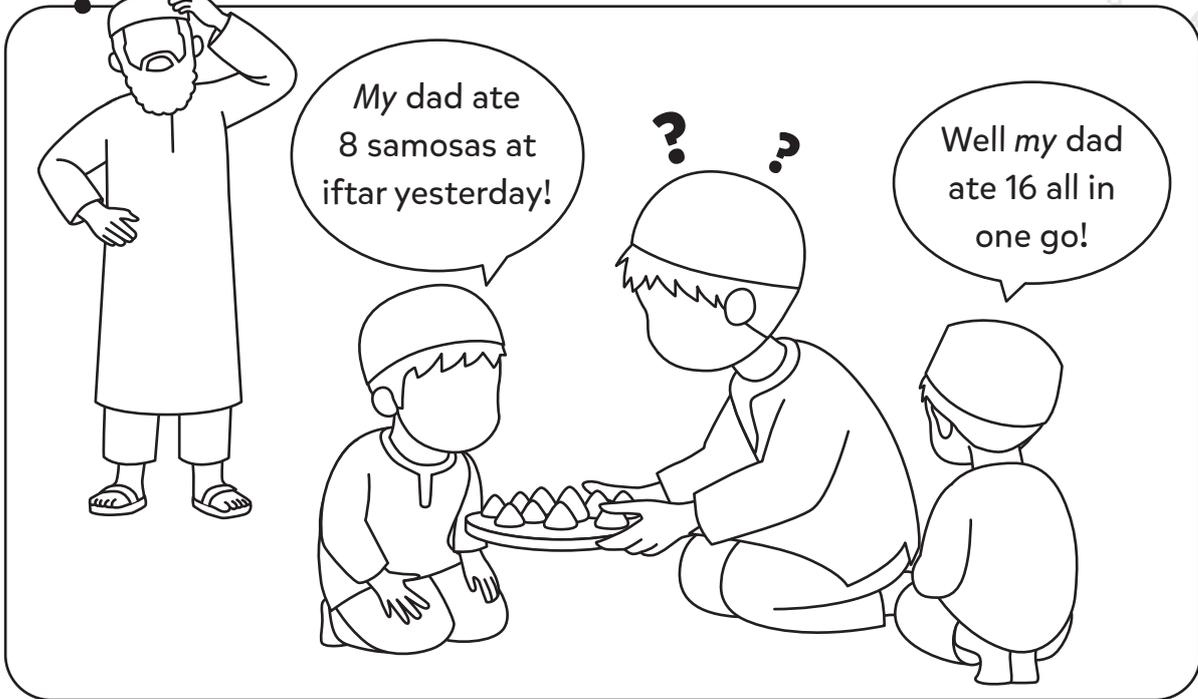


2 Find and colour the two words that help us stop fake news.

Trick	Family	Ramadan
News	Check	Respect
Verify	Loud	Quiet

BREAKING NEWS FAKE NEWS SPREADING EVERYWHERE!!! DOUBLE-CHECKING ADVISED

3



It is the second evening of Ramadan and Musa's neighbours are joining the family for iftar.

1 How can you tell that the information above might not be entirely true?

.....

.....

.....

2 How might spreading this information harm someone?

.....

.....

.....

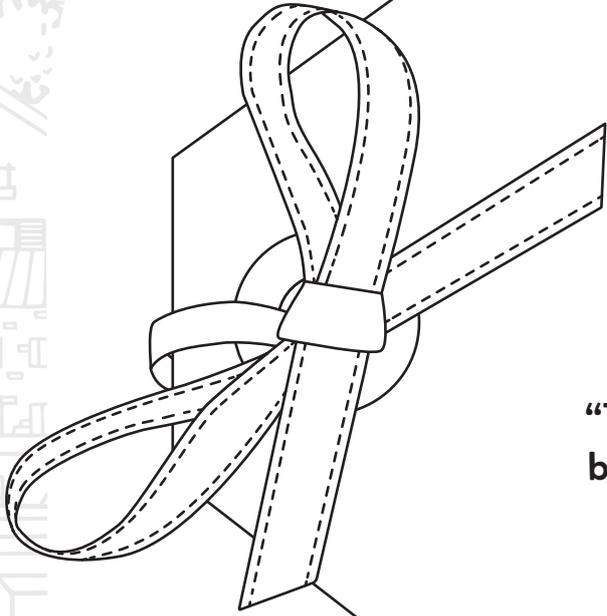
3 How should Musa respond?

.....

.....

.....

We Are Brothers and Sisters



إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ
فَأَصْلِحُوا بَيْنَ أَخْوَيْكُمْ
وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ

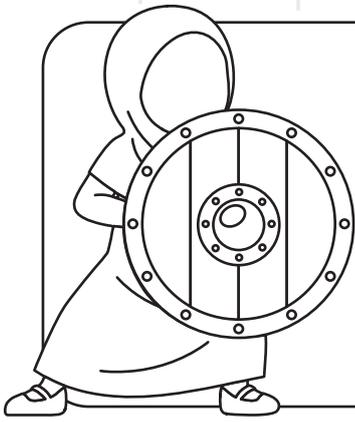
“The believers are brothers, so make peace between your brothers. And be mindful of Allah so you may be shown mercy”
(Surah al-Hujurat:10)

As believers, we are all brothers and sisters. We might not share the same parents, house, or country, but we share something even stronger: the ‘bond’ of Islam and Iman. We are all one big family and we must love each other.



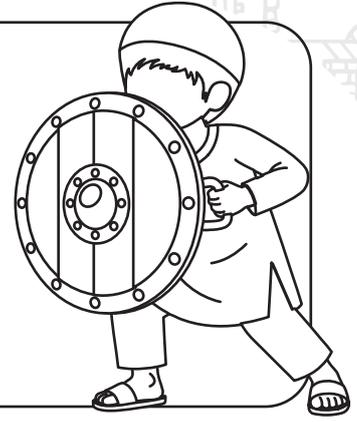
We are all one Ummah!





شيطان

Shaytan loves it when people fight and argue. We are stronger than him when we do what Allah says! Let's not let him win!



How does arguing spoil the bond of brotherhood?

If you are in an argument, be the one who ends it.



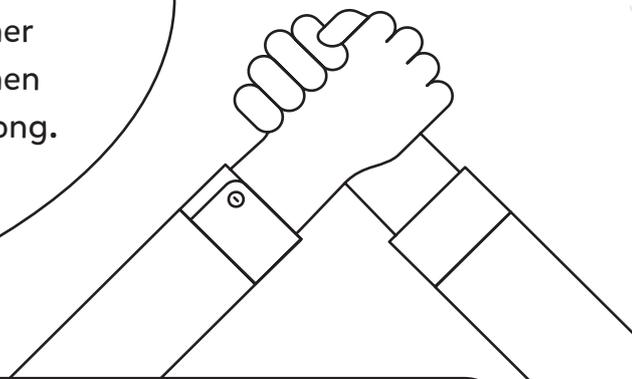
Let the other person speak and listen to them.



Speak gently and calmly. Don't be rude or angry.



Forgive the other person even when they've done wrong.



It's Taddabur Time

Recite the ayah again with the meaning. What command is Allah giving us in the ayah? How can you act upon it at home and at school?

What Would You Say?

Maryam walks into the room and finds her school bag on the floor. Her homework and pencils are scattered all around. Asiya is sitting in the corner holding Maryam's reading book from her bag. Just then, their mum walks past the door...



What should Maryam say? Tick the better response.

**SHE DID IT
ON PURPOSE!**

Maybe it was
an accident.
I will ask.



How should Maryam respond if Asiya admits she is in the wrong? Can you choose a word from Ayah 10?

Better Choices

1 Circle the better and kinder choice on each line:

Raise your voice Lower your voice
 Pause and think Rush to react
 Hold a grudge Forgive
 Give everyone a chance to speak Refuse to listen to everyone

2 Share a time when an argument made you upset. What helped make it better?



QuranicTarbiyah

THIS CERTIFICATE IS PROUDLY PRESENTED TO

Asiyah

I'M A PEACEMAKER!

27/09/1447
Date

[Signature]
Signature

We Don't Backbite



يَا أَيُّهَا الَّذِينَ ءَامَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ
الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُم بَعْضًا ،
أَيُّبُ أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ ،
وَاتَّقُوا اللَّهَ ، إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ

“Believers, avoid many suspicions, (for) indeed, some suspicions are sinful. Do not spy on one another or backbite one another: would any of you like to eat the flesh of your dead brother? You would hate it! So be mindful of Allah: Allah is The Acceptor of Repentance, Most Merciful” (Surah al-Hujurat:12)

In this ayah, Allah سبحانه وتعالى tells us to stay away from:

1

**Thinking
bad about
others**

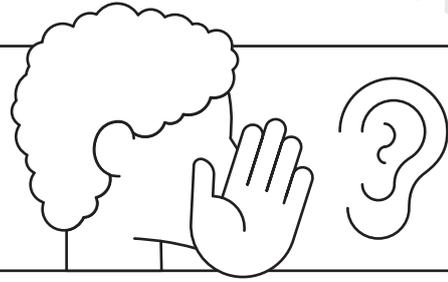
2

Spying

3

Backbiting

Backbiting is when you say something bad about someone when they are not there ('behind their back'), even if it's true!



Have you said something bad about someone today? What should you do?

Backbiting is like eating the flesh of your dead brother. This is such a powerful image. Allah wants us to feel how wrong and disgusting it is!

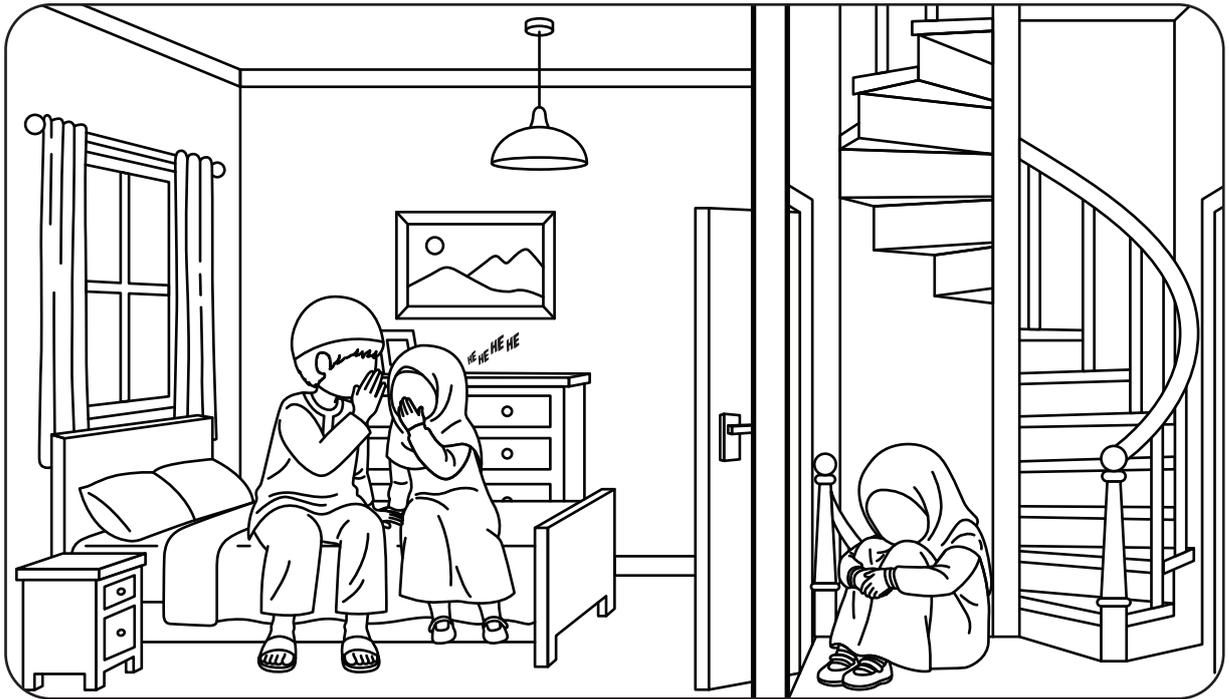
The person you are backbiting isn't there to explain or defend themselves, which makes it worse.



It's Taddabur Time

What are the two Names of Allah mentioned at the end of the verse?
Why do you think Allah ends the verse with these Names?

1 What do you think is happening in the picture below?



How do you think Maryam is feeling?

2 Create your own word search using these words:

A
K
O
U
V
C
Q
S
M
L
E
G
I

Backbite

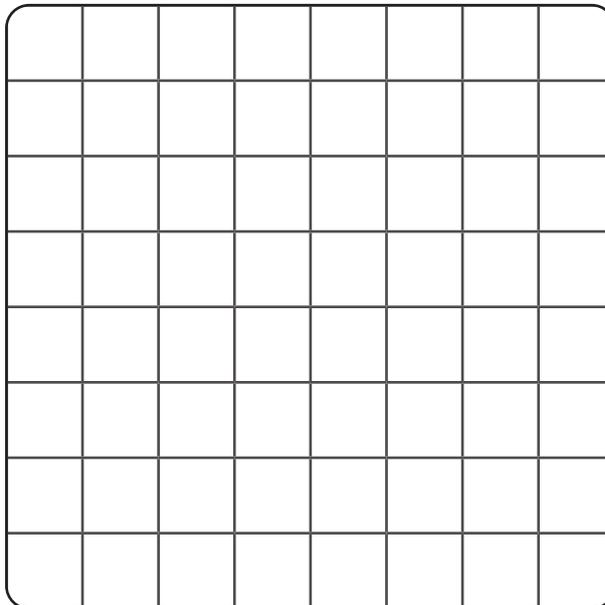
Spy

Gossip

Whisper

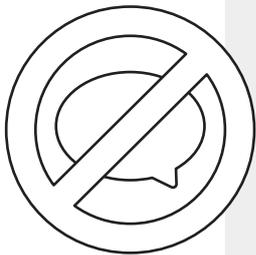
Hurt

Unkind



D
N
V
X
B
H
P
R
E
T
Z

An Extract From The Backbiting Song by Zain Bhika



*Don't talk about your brother
 Don't talk about your sister
 Don't talk of anyone behind their backs
 Don't you know the things you mumble
 Go around, cause so much trouble
 It's as if you chewing on somebody else*



*Don't talk about your neighbour
 Go and do yourself a favour
 look into your heart and see the wrong within
 None of us live in a bubble
 What we say is double trouble
 All we do is take upon somebody's sins*



3

Find and underline 2 places in the nashid that tell us what happens when we backbite.

Why do you think backbiting is 'double trouble'?

